

# 2017 Larimer County Fair

5280 Arena Circle, Ste #101

Loveland, CO 80538

Fairgrounds Main Office - (970) 619-4000 FAX 619-4001

Fair Extension Entry Office - (970) 619-4080 (July 12 – August 11) FAX – 970-619-4085

## INDEX

2017 County Fair Schedule

General Information and Rules .....	1
Exhibitor General Rules & Regulations.....	3
4-H Exhibit Rules .....	4
4-H Livestock Division Rules .....	4
County Fair Health Regulations.....	8

### **4-H Livestock / Animal Division**

Department D - Horses .....	31
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### **Entry Forms**

Livestock Code of Ethics Form

4-H Horse Entry

Pages listed in this index pertain to this division only.

To see all pages of the premium book, select

“Complete Premium Book” link.

# 2017 Larimer County Fair Schedule of Events

*SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE*

<p><b><u>WEDNESDAY, JULY 12</u></b> 8:00 a.m. - 5:00 p.m.</p>	<p>Fair Extension Office Opens, <i>McKee Building, The Ranch</i></p>	<p><b><u>THURSDAY, JULY 27</u></b> <i>(continued)</i> 4:00 p.m.</p>	<p><b>Dairy Goat Knowledge Bowl Contest 4-H BLDG</b> Livestock Superintendent Meeting, <i>RSA</i></p>
<p><b><u>THURSDAY, JULY 13</u></b> 8:00 a.m. - 5:00 p.m.</p>	<p>Fair Extension Office Open, <i>McKee Building, The Ranch</i></p>	<p>7:00 p.m.</p>	
<p><b><u>FRIDAY, JULY 14</u></b> 8:00 A.M. - 5:00 p.m.</p>	<p>Fair Extension Office Open, <i>McKee Building, The Ranch</i></p>	<p><b><u>FRIDAY, JULY 28</u></b> 6:00 p.m. - 8:00 p.m.</p>	<p>4-H Horse Stall Set Up (No Horses) <i>WPAV</i></p>
<p><b><u>MONDAY, JULY 17</u></b> 8:00 a.m. - 6:00 p.m.</p>	<p>4-H &amp; OPEN CLASS EXHIBIT ENTRY/PRE-REGISTRATION FORM SUBMISSION DEADLINE- Fairgrounds Extension Office, <i>McKee Building, The Ranch</i></p>	<p><b><u>SATURDAY, JULY 29</u></b> 9:30 a.m.</p>	<p>LARIMER COUNTY FAIR PARADE <i>Downtown Loveland</i> <b>Session One &amp; Whole Fair Camper Check-In</b></p>
<p>By 6:00 p.m.</p>	<p>Musical Freestyle Riding Pattern and Music Submitted to Fairgrounds Extension Office, <i>McKee Building, The Ranch</i></p>	<p>5:00 p.m. - 7:00 p.m.</p>	
<p><b><u>THURSDAY, JULY 20</u></b> 5:00 p.m. - 6:30 p.m.</p>	<p>4-H Cat Show Set Up <i>4-H BLDG</i></p>	<p><b><u>SUNDAY, JULY 30</u></b> 8:00 a.m.</p>	<p>Model Rocketry Fly Day <i>Field East of Parking Lot A</i> <b>Session One &amp; Whole Fair Camper Check-In</b></p>
<p><b><u>FRIDAY, JULY 21</u></b> 8:00 a.m. - 9:00 a.m. 9:00 a.m. 1:00 p.m. - 4:00 p.m. 5:00 p.m. 5:00 p.m.</p>	<p>4-H Cat Show Check-In <i>4-H BLDG</i> 4-H Cat Show <i>4-H BLDG</i> Dog Show Set-Up <i>NEXH</i> Dress-A-Pup <i>NEXH</i> <b>All Horse Entries Close</b></p>	<p>8:00 a.m. - 12:00 Noon 9:00 a.m. - 10:00 a.m. 10:00 a.m. - 11:30 a.m.</p>	<p>4-H Horse ENGLISH ONLY Check-In/Vet Check <i>WPAV</i> 4-H Horse WESTERN ONLY Check-In/Vet Check <i>WPAV</i> English Written Test <i>INA</i> 4-H Horse Show English Classes <i>INA &amp; BEC</i> Barn Access Feeding Time <i>WPAV</i> English Horse Check-Out <i>WPAV</i> Barns Close <i>WPAV</i></p>
<p><b><u>SATURDAY, JULY 22</u></b> 8:30 a.m. - 9:30 a.m.</p>	<p>4-H Dog Showmanship Check-In <i>SEXH</i></p>	<p>1:00 p.m. 2:00 p.m. - 8:00 p.m.</p>	
<p>10:00 a.m.</p>	<p>4-H Dog Showmanship Show <i>SEXH</i></p>	<p>4:00 p.m. - 6:00 p.m. 8:00 p.m. - 10:00 p.m. 10:00 p.m.</p>	
<p><b><u>SUNDAY, JULY 23</u></b> 8:00 a.m. - 9:00 a.m.</p>	<p>4-H Dog Obedience &amp; Rally Check-In <i>SEXH</i></p>	<p><b><u>MONDAY, JULY 31</u></b> 6:00 a.m. 6:00 a.m. - 8:00 a.m. 8:00 a.m. - 4:00 p.m.</p>	<p>Barns Open <i>WPAV</i> Barn Access Feeding Time <i>WPAV</i> 4-H Horse Show Western Classes <i>INA &amp; BEC</i> Dairy /Pygmy Goat Barn Set Up <i>EPAV</i> Barn Access Feed Time <i>WPAV</i> Interview Judging Set Up <i>4-H BLDG</i> Open Class Exhibit Set Up <i>SEXH</i> Musical Freestyle <i>INA</i> Barns Close <i>WPAV</i></p>
<p>9:30 a.m.</p>	<p>4-H Dog Obedience &amp; Rally Show <i>SEXH</i></p>	<p>4:00 p.m. - 6:00 p.m. 4:00 p.m. - 7:00 p.m. 4:00 p.m. - 7:00 p.m.</p>	
<p><b><u>WEDNESDAY, JULY 26</u></b> 7:30 a.m.</p>	<p><b>Sign up for Interview Judging Open until 12:00 noon Monday July 31 - Online</b></p>	<p>6:00 p.m. 10:00 p.m.</p>	
<p>9:00 a.m.</p>	<p>4-H Fashion Revue Judging, <i>4-H BLDG</i></p>	<p><b><u>TUESDAY, AUGUST 1</u></b> 6:00 a.m. 6:00 a.m. - 8:00 a.m. 7:30 a.m. 8:00 a.m. - 2:00 p.m.</p>	<p>Barns Open <i>WPAV</i> Barn Access Feeding Time <i>WPAV</i> Walk Through Trail Course <i>BEC</i> 4-H Horse Show Western Classes <i>INA &amp; BEC</i> 4-H Horse Western Trail <i>BEC</i> 4-H General &amp; Family Projects not being interview judged - Check-In <i>4-H BLDG</i> 4-H General Projects - Interview Judging - by appointment <i>4-H BLDG</i></p>
<p>5:00 p.m.</p>	<p>All 4-H Entries Close (No entries accepted beyond this point)</p>	<p>8:00 a.m. - 12:00 Noon 8:30 a.m. - 10:00 a.m.</p>	
<p>7:00 p.m.</p>	<p>Public Fashion Revue, <i>4-H BLDG, Exhibit Hall</i></p>	<p>9:00 a.m. - 5:30 p.m.</p>	
<p><b><u>THURSDAY, JULY 27</u></b> 4:00 p.m.</p>	<p><b>Premier Exhibitor Testing <i>4-H BLDG</i></b></p>		
<p>4:00 p.m.</p>	<p><b>Supreme Beef Interviews <i>4-H BLDG</i></b></p>		

*BEC* Budweiser Events Center      *INA* Ranch-Way Feeds Indoor Arena      *EPAV* Ranch-Way Feeds Livestock Pavilion - East  
*SEXH* First National Bank Exhibition Hall -South      *WPAV* Ranch-Way Feeds Livestock Pavilion -West      *RUOA* Round Up Outdoor Arena  
*NEXH* First National Bank Exhibition Hall - North      *LHOA* Long Horn Outdoor Arena      *RSA* (Ranch Small Arena)  
*4-H BLDG* McKee 4-H & Community Bldg.

# 2017 Larimer County Fair Schedule of Events

*SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE*

## TUESDAY, AUGUST 1

*(continued)*

9:00 a.m. - 5:00 p.m. 4-H Consumer & Family Projects - Interview Judging - by appointment  
*4-H BLDG*

**9:00 – 11:00 a.m. Dairy/Pygmy Goat Check-In & Vet Check** *EPAV*

10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays Check-In *4-H BLDG*

**2:00 – 6:00 p.m. Dairy Goat Fitting & Judging Contests** *RSA*

2:00 p.m. – 8:00 p.m. Horse Check-Out *WPAV*

2:00 p.m. – 8:30 p.m. 4-H Working Ranch Horse Classes  
*INA & BEC*

4:00 p.m. – 6:00 p.m. Market Goat Barn Set Up *EPAV*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *WPAV*

5:00 p.m. - 8:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In *SEXH*

**7:00 p.m. Milk Does by 7:00 p.m.** *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

## WEDNESDAY, AUGUST 2

6:00 a.m. Barns Open *WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. 4-H Horse Gymkhana Orientation & Written Test *INA*

8:00 a.m. - 6:00 p.m. Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show; Milk Does after Completion of Show *RSA*

8:30 a.m. - 5:00 p.m. Open Class Home Economics & Creative Crafts Judging *SEXH*

9:00 a.m. 4-H Horse Gymkhana Classes  
*INA & RUOA*

10:00 a.m. Open Class Fine Arts Judging  
*SEXH*

10:00 a.m. Wine & Liqueur Judging *SEXH*

1:00 p.m. Honey Judging *SEXH*

4:00 p.m. Horse Awards Ceremony *INA*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Times *WPAV*

4:00 p.m. – 5:00 p.m. Dog Agility Check-in *INA*

5:00 p.m. Dog Agility Show *INA*

6:00 - 8:00 p.m. Market Goat Check-In/Weigh-In/Carcass Ultrasound/Breeding Goat Check-In *EPAV*

**6:00 – 8:00 p.m. Alpaca/Llama Check-In** *WPAV*

10:00 p.m. Barns Close *EPAV*

## THURSDAY, AUGUST 3

6:00 a.m. Barns Open

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *EPAV*

**7:00 a.m. Dairy Goat - Milk Does**

7:30 a.m. - 9:30 a.m. Open Class Horticulture Check-In  
*SEXH*

7:30 a.m. - 10:45 a.m. Open Class Garden Flowers Check-In *SEXH*

**8:00 a.m. Goat Costume Classes & Goat Obstacle Course** *RSA*

**8:00 a.m. Alpaca Show & Awards** *INA*

## THURSDAY, AUGUST 3

*(continued)*

**10:00 a.m. Open Class Horticulture Judging**  
*SEXH*

11:00 a.m. Open Class Garden Flowers Judging  
*SEXH*

**11:00 a.m. – 1:00 p.m. Dairy/Pygmy Goat Check-out**  
Catch-It Goats, Showmanship, Breeding & Market Goat Judging  
*RSA*

1:00 p.m. Barn Access Feeding Time *EPAV*

**4:00 p.m. – 6:00 p.m. Session One Camper Check-Out – MUST BE OUT BY 5:00**

**5:00 p.m. Open Class Photography Judging**  
*SEXH*

5:00 p.m. Poultry Barn Setup *EPAV*

5:00 p.m. – 7:00 p.m. Sheep Barn Setup *EPAV*

5:00 p.m. – 8:00 p.m. Beef/Dairy/Swine Barn Set Up  
*EPAV & WPAV*

**6:00 – 8:00 p.m. Alpacas Check-Out**

**6:00 p.m. – 8:00 p.m. Session Two Camper Check-In**

10:00 p.m. Barns Close *EPAV*

## FRIDAY, AUGUST 4

6:00 a.m. Barns Open *EPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Times *EPAV*

7:00 a.m. - 9:00 a.m. Sheep Check-In/Weigh-In/Carcass Ultrasound/Breeding Check-in *EPAV*

**8:00 a.m. – 10:00 a.m. Session Two Camper Check-In**

**9:00 a.m. – 12:00 noon Market Beef Check-In/Weigh-In & Breeding Beef Check-In** *WPAV*

12:00 Noon – 5:00 p.m. Dairy/Swine/Alpaca Barn Set Up *EPAV & WPAV*

12:00 Noon - 6:00 p.m. Rabbit Barn Set Up *WPAV*

3:00 p.m. – 6:00 p.m. Poultry Check-In *EPAV*

3:00 p.m. Breeding Sheep Judging, Catch-It-Lamb Showmanship; Sheep Showmanship *RSA*

**3:00 p.m. – 7:00 p.m. Session Two Camper Check-In**

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *EPAV*

4:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
Open to the Public

6:00 p.m. – 9:00 p.m. Swine Check-In

6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *WPAV*

7:00 p.m. Poultry Barn Closed *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

## SATURDAY, AUGUST 5

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 a.m. - 9:00 a.m. Swine Weigh-In/Carcass Ultrasound  
*EPAV*

7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*

**8:00 a.m. – 10:00 a.m. Session Two Camper Check-In**

8:30 a.m. – 3:30 p.m. Poultry Showmanship *EPAV*

**9:00 a.m. Sheep - Pee Wee Showmanship, Market Classes** *RSA*

10:00 A.M. Weighing Meat Production Trio  
Chickens *EPAV*

*BEC* Budweiser Events Center      *INA* Ranch-Way Feeds Indoor Arena      *EPAV* Ranch-Way Feeds Livestock Pavilion - East  
*SEXH* First National Bank Exhibition Hall –South      *WPAV* Ranch-Way Feeds Livestock Pavilion –West      *RUOA* Round Up Outdoor Arena  
*NEXH* First National Bank Exhibition Hall – North      *LHOA* Long Horn Outdoor Arena      *RSA* (Ranch Small Arena)  
*4-H BLDG* McKee 4-H & Community Bldg.

# 2017 Larimer County Fair Schedule of Events

*SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE*

## SATURDAY, AUGUST 5

*(continued)*

10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred Pets, Market Rabbits & Four Class-Judging *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

**3:00 p.m. Beef Fitting Clinic** *WPAV*

4:00 p.m. Swine Showmanship *RSA*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 p.m. 4-H Rabbit Check-Out (not all rabbits) *WPVA*

10:00 p.m. Barns Close *EPAV & WPAV*

## SUNDAY, AUGUST 6

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Times  
*EPAV & WPAV*

7:00 a.m. - 9:00 a.m. Free Pancake Breakfast *Private Party Tent outside Indoor Arena*

9:00 a.m. Catch-It-Pigs, Market Swine & Club Pen of Three Market Swine, Under Weight/Over Weight Pigs Judging  
*RSA*

9:00 a.m. Poultry Judging *EPAV*

10:00 a.m. - 2:30 p.m. Rabbit Showmanship *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

1:00 p.m. - 3:30 p.m. Poultry Showmanship *EPAV*

4:00 p.m. Dress A Bunny Contest  
*INA Concourse*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 p.m. Breeding Beef Judging followed by Catch-It-Calf Showmanship and Beef Showmanship *INA*

7:00 p.m. PRCA RODEO Performance  
*BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## MONDAY, AUGUST 7

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

9:00 a.m. Catch-It Calves, Market Beef - Heifers, Steers *INA*

9:00 a.m. - 6:00 p.m. Poultry-Judging - *EPAV*

11:00 a.m. Dairy Cattle Costume Judging  
*RSA*

2:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:00 p.m. - 6:00 p.m. Milking Dairy Cattle Check-In  
*WPAV*

6:00 p.m. - 8:00 p.m. Rabbit Awards Ceremony  
*RSA*

8:00 p.m. - 10:00 p.m. Rabbit Check-Out *WPAV*

## MONDAY, AUGUST 7

*(continued)*

7:00 p.m. PRCA RODEO Performance, "4-H Family Night", Market Animal Parade of Champions *BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## TUESDAY, AUGUST 8

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

8:00 a.m. - 10:00 a.m. Rabbit Check-Out *WPAV*

9:00 a.m. Dairy Cattle Show *INA*

9:00 a.m. Beef Fitting Contest  
*West Side of West Pavilion*

2:00 p.m. Wild & Crazy Kids Day, *LHOA*

2:00 p.m. - 7:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:00 p.m. Round Robin Clinic *INA*

5:00 p.m. Poultry Department Awards Night  
*RSA*

Poultry Exhibit Private Treaty Sale & Poultry Checkout & Barn Clean up  
*(following awards) EPAV*

7:00 p.m. Set Up for 4-H & Open Class Check-Out  
*4-H BLDG & SEXH*

7:00 p.m. PRCA RODEO Performance  
*BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## WEDNESDAY, AUGUST 9 JUNIOR LIVESTOCK SALE DAY

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out  
*4-H Building*

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding Junior Livestock Sale Animals

**7:00 a.m. - 12:00 Noon Session Two Camper Check-Out MUST BE OUT BY NOON**

7:00 a.m. - 7:00 p.m. Premium Money may be picked up  
*4-H BLDG*

9:00 a.m. Sr., Int., & Jr. Round Robin  
*INA*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:30 p.m. - 10:30 p.m. Junior Livestock Sale  
*RSA*

5:00 p.m. - 7:00 p.m. Open Class Check-Out *SEXH*

*BEC* Budweiser Events Center

*INA* Ranch-Way Feeds Indoor Arena

*EPAV* Ranch-Way Feeds Livestock Pavilion - East

*SEXH* First National Bank Exhibition Hall - South *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

*NEXH* First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

*4-H BLDG* McKee 4-H & Community Bldg.

**2017 Larimer County Fair Schedule of Events**  
*SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE*

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**THURSDAY, AUGUST 10**

9:00 a.m. – 4:00 p.m.      Extension Fair Office Open  
*(Premium money may be picked up)*  
*4-H BLDG*

**FRIDAY, AUGUST 11**

8:00 A.M. – 12:00 Noon      Extension Fair Office Open  
*(Premium money may be picked up -*  
*money not picked up by noon will be*  
*forfeited)                      4H BLDG*

# General Information and Rules

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4001. **(Fair Extension Office Phone is 970-619-4080, July 12 - August 11)**

**Responsibility:** The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

**Marijuana:** The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

**Feeding:** Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

**Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

## Youth Code of Conduct

### Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

### Member Responsibilities

Larimer County 4-H Members Should:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, event, and/or activity. This applies to local club meetings, county, district, state and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Respect the rights, property, and privacy of 4-H members.
- Adhere to individual program rules, policies and guidelines.
- Fully participate in scheduled activities.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individual's expense and without refund, from participation in an event, restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for an event; removal from offices held, etc.

Colorado State University Extension, Larimer County, believes in the right of every child to a safe and nurturing environment.

## Adult/Parent/Guardian 4-H Code of Conduct

### Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Youth learn from their experience. Part of the experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Larimer County 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe environment, free of physical abuse, mental abuse, verbal abuse, ethnic, racial and sexual harassment or exploitation of the 4-H members and anyone affiliated with the 4-H program.

- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Adhere to all program rules, policies, procedures and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, even and/or activity. This applies to local club meetings, county, district, state and national events. Parents may smoke in designated areas away from site of the event.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest.

Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Larimer County Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

#### **Colorado 4-H Dress Code**

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

# Exhibitor General Rules and Regulations

**1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 17. Postmarks, faxes, or internet entries accepted only if posted on or before July 17.

**2. Late Entries – 4-H Entry forms received after July 17 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 26 for 4-H exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 21. Open Class Pre-Registration Forms must include a \$5.00 per department late fee. No late entries will be taken after department check in.**

**3. Premiums and Special Awards:** Exhibitors who win a placing ribbon, i.e. Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

**Wednesday, August 9:** 7:00 a.m. - 7:00 p.m. (All Departments)

**Thursday, August 10:** 9:00 a.m. - 4:00 p.m. (All Departments)

**Friday, August 11:** 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 11 will be forfeited. No Exceptions.

**4. Judging** – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee or its designee may withhold from such exhibitor any premiums or awards due him or her. Furthermore any violator may be barred from the remainder of the event. Violators of this rule will be barred from one or more future Larimer County Fairs.

**5. Release of Exhibits** – No exhibit shall be released until 7:00 a.m. Wednesday, August 9, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 9. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m., Wednesday, August 9. The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 9.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

**6. Exhibiting at Other Livestock Shows** - Exhibitors who are entered in other livestock shows who wish to remove their animals early must provide a copy of their entry form to the Department Head Superintendent prior to check-in time. Animals must be checked in at the Larimer County Fair at the designated time before being taken to the other show. Animals must also be returned to the Fairgrounds immediately following the end of the approved show unless the check out time for that species at the Larimer County Fair has passed. Violation of this rule and these policies shall cause the Exhibitor to forfeit prize money and he or she may be barred from one or more future Larimer County Fairs. Failure to exhibit at the other approved show will be treated as a violation of this policy.

**7. Protest and Appeals** – A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the First National Bank Building, and accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, and accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

**8. Rule Violation** – The County Fair Executive Committee or its designee has the final and absolute opportunity to determine if any person has violated any rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of the rules and regulations. An exhibitor, 4-H parent or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee or its designee.

**9. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

**10. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.**

## Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2017 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 15** and should include a brief description of what the individual did to make the 2017 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.



## Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:

Friday, August 4 ..... 4 p.m. to 9 p.m.

Saturday, August 5 ..... 10 a.m. to 9 p.m.

Sunday, August 6..... 10 a.m. to 9 p.m.

Monday, August 7 ..... 2 p.m. to 9 p.m.

Tuesday, August 8 ..... 2 p.m. to 7 p.m.

## 4-H Exhibit Rules

**I. Eligibility:** Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2016. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on December 31, 2016.

**II. Fees:** \$1.00 health inspection fee for horses, beef cattle, dairy cattle, alpaca, goats, sheep, swine, dogs and cat must accompany the entry form(s). Other fees are noted on the entry form.

**III. Prior Entry:** Prior entry is required in all 4-H departments. Entry forms must be submitted to the Larimer County Extension Fair Office, at the Fairgrounds in Loveland on or before July 17, by 6 p.m.

**IV. Outreach Projects:** Classes may be created by Extension Agents for emerging youth development programs under auspices of Larimer County Office of Colorado State University Extension.

## 4-H Livestock Division Rules

1. The Larimer County Fair and 4-H Program adheres to the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. Each livestock exhibitor is required to sign a form indicating they have read the code and will abide by the guidelines.

### IAFE Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all exhibitors who compete at the Larimer County Fair. All leaders working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors who violate the code of ethics will forfeit premiums and awards and shall be prohibited from future exhibition in accordance with the rules adopted by the Larimer County Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

a. All exhibitors must present, upon request of Fair and Livestock Show officials, proof of ownership, length of ownership and age of

all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

b. 4-H exhibitors are expected to care for and groom their animals while at the Fair.

c. Animals shall be presented to the Fair where they will enter the food chain free of violative drug residues. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

d. At any time after an animal arrives at the Fair, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

e. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

f. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

g. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

h. No 4-H exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action. The application of this code of ethics provides for absolute responsibility for an animal's condition by the 4-H exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

i. The act of entering an animal is the giving of consent by the 4-H exhibitor to have disciplinary action taken by the Fair Executive Committee without recourse against the Fair Executive Committee. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Executive Committee may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

j. The act of entering an animal in the Larimer County Fair is the giving of verification by the 4-H exhibitor that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**2. Inhumane Treatment of Animals** - Abuse of animal(s) in any form will not be allowed. No electric prods will be allowed to be used on any animal at any time. Any violation of this rule and any other activity deemed inhumane by Fair Management will result in immediate disqualification with no recourse.

**3. Ethical Treatment of Animals** – Tubing, pumping or injecting of any unauthorized substance or water into an animal will not be tolerated. Any violation of this rule and any other activity deemed unethical by Fair Management will result in immediate disqualification with no recourse.

**4. USDA Wholesome Meat Act and Quality Assurance Program** – The Larimer County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors be in compliance with all Quality Assurance Programs. Exhibitors of all meat animals (beef, sheep, swine, goats, catch-it program animals, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, medicated feeds, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Members must submit the Certification Statement of Disclosure (purple form) at check in. Failure to produce this document will make the member ineligible to show at the Larimer County Fair and participate in the Junior Livestock Sale.

The Larimer County Fair management reserves the right to screen or test any market animal for drug residues or illegal drugs of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels or positive results for illegal drug usage.

**5. COOL** – The USDA mandated Country of Origin Labeling (COOL) on September 30, 2008. Therefore, all cuts of lamb, goat, chicken and rabbit must have documentation as to the origin of the animals to be marketed in the U.S and international meat industry. Therefore, every 4-H youth showing market animals (sheep, goat, poultry and rabbit) must complete the “Country of Origin Label Declaration” form. 4-H youth can use one form for all species. The form documents the seller’s basic contact information (in this case, the 4-H youth), the animal ID (tag #) for each individual animal in the transaction, and validation of what country(s) the animals were **BORN** and **RAISED** in. It also requires a youth and parent signature. According to USDA, this document must be kept on file for one year (in this case, by the Sale Committee). This form must be turned in at time of check in/weigh in.

**6. BSE** – Bovine Spongiform Encephalopathy (BSE), commonly known as mad-Cow Disease, is a fatal, neuro-degenerative disease in cattle. Due to the FDA’s food safety requirements, ruminant animals presented for slaughter must have been handled in accordance with the Food and Drug Administration’s ban of feeding identified mammalian derived protein materials to ruminant animals (21 CFR Part 589). The BSE form, required by packers, is validating that you, as a livestock producer, have fed your animal in accordance with this government regulation. This form must be turned in at the time of check in/weigh in.

**7. Ownership** – All animals must be owned by the exhibitor on or before May 31, 2017, except market beef which must be owned by February 19; market lambs and market goats which must be owned by April 24 and market swine by May 1 (excluding Leased Horses & Dairy animals). All registered breeding animals which are shown in the 4-H Division must be registered in the Junior exhibitor's name. **Breeding Beef Heifers must deliver the original copy of the registration papers, brand inspection certificate, or bill of sale by 4:30 p.m. on the ownership deadline (May 31, 2017) to the Extension Office.** Upon request, the exhibitor must show certificate verifying said animals or animals are duly registered in his or her name with the breed association in question. The rules of the breed association shall determine the ownership of the animal. Animals may be registered in the name of one or more junior exhibitors but cannot be jointly owned with an adult. If jointly owned, only one owner may exhibit the animal in this Fair. In cases where registration papers are in transit, all prize money, trophies, or special awards won by the animal in question shall be withheld until the owner can furnish satisfactory proof that said registration papers are in due process of being recorded and mailed. Grade or non-registered animals must be accompanied by a bill of sale, affidavit or other written proof of ownership satisfactory to the superintendent. Proof of ownership must be presented upon request to the superintendent in each department by the exhibitors before stalling their livestock. Failure to present proof to superintendents upon request may be grounds to cancel an entry. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain retinal images on any animal, at any time, and for any reason during Fair and Fair management may take any action deemed appropriate based on results of the retinal images.

**8. Showing** – All livestock must be on grounds and entered at the time designated to be eligible to show. All livestock 4-H members **are required to present to the Superintendents of each species their up-to-date record book** at the time their project is entered. Books are available by going to the following website: [larimer.org/ext](http://larimer.org/ext) and clicking on the 4-H youth button, then the e-record button. If records are not up-to-date, the project will not be allowed to be shown at the 2017 Fair.

a. **Livestock Must Be Shown by the 4-H Exhibitor Personally;** however, Superintendents may allow another Larimer County 4-H exhibitor to substitute in showing in case of timing conflict in two different departments, in case of illness of exhibitor, or other emergency or situation.

b. An exhibitor may show only two exhibits per class in the breeding departments.

c. Each animal shown in a group class must be shown by a different exhibitor.

d. The Superintendent and/or Judge in each department reserves the right to group the classes for the sake of competition.

e. All 4-H livestock exhibitors will be assigned an exhibitor's number which will be worn by the exhibitor while showing.

f. A substitution may be made for an animal entered on the Fair Entry Blank where the entered animal is sick or dies as long as the substitution fits the division and class as pre-entered and meets ownership requirements. **Exception—No substitutions allowed in any Market classes.** A veterinarian certificate must accompany the request. Substitutions must have approval of Head Superintendent of the department.

g. No parents or leaders are allowed in the show ring unless they are ring stewards selected by the coordinating Superintendent.

**9. Care, Fitting & Grooming of Livestock** – Junior Livestock must be cared for by the Junior Exhibitors entered in the show. Junior Exhibitors may receive assistance, providing they are in attendance and participating at all times when assistance is given. Should multiple exhibit and/or multiple species conflicts occur, prohibiting the Junior Exhibitor from being present for a period of time, it is the responsibility of the Junior Exhibitor to notify the 4-H Staff or the Superintendent of the conflict, prior to the occurrence.

Exhibitor Statement: "The 4-H Staff and Superintendents ask for your cooperation in minimizing the use of adult assistance in preparing animals for show at the fair. We understand the younger exhibitors will probably need some assistance. Helping an exhibitor in such a way that he/she is learning the techniques of properly preparing an exhibit is an important part of the total project experience. When an adult lends this assistance to the process, then it becomes a contest among adults, and we have lost the teaching and learning aspect of junior exhibits. Since this is a Junior Show, the goal of the 4-H Staff and Superintendents is to direct the Fair in such a way that it is a positive learning experience for our young exhibitors." Larimer County requires that only 4-H members enrolled in the Larimer County 4-H program can help each other. In addition, 4-H leaders and immediate family, including parents, step-parents, brothers, sisters (or half-brothers or half-sisters) and grandparents, may assist. Anyone who is the legal guardian of the 4-H member may assist youth with fitting, caring for, and/or handling junior livestock that is deemed necessary by the 4-H Staff and Superintendent. The 4-H Staff and Superintendent have the responsibility to determine that said help and/or assistance is educational/demonstrational and youth is present if and when the adult is assisting with the livestock exhibit. The 4-H Staff and Superintendent have the right to disqualify a Junior Exhibitor for infraction and abuse of this rule. Any exception/modification to this rule must be approved by the Superintendent and 4-H Staff ahead of time.

**10. Premises Identification (ID)** – All Market Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the Fair Entry date, in order to show at Fair. This does NOT apply to breeding animals. Market Rabbits and Poultry refer to all meat pens/exhibits. There is a place on this year's Fair 4-H Entry Form to record your Premises ID number. Premises ID is one component of the National Animal Identification System (NAIS). For NAIS's purposes, a premises is defined as a location or site where livestock and poultry are born, handled, housed, managed, processed, or exhibited. Premises ID is critical to rapid detection and evaluation of the scope of animal disease outbreaks and in improving emergency response efficiency. A Premises ID is not the same as a Scrapie ID (there is no ear tag associated with Premises ID). A Premises ID is always seven digits made up of both numbers and letters. If your 4-H project animal is housed/boarded somewhere other than your property, the Premises

ID would need to be obtained from/through the landowner where your animals are housed. It is simple and free to obtain a Premises ID. You can register by calling 303-869-9148.

**11. Carcass Contests (Market Beef, Market Lamb, Market Swine and Market Goat)** – A carcass contest will be held for Market Beef, Swine, Sheep and Goats, providing there is access to packing plants willing to allow carcass data to be collected or ability to ultrasound live livestock.

Plans are to collect actual carcass data on Market Beef, and use ultrasound on Market Lamb, Swine and Goats, but are subject to availability and change.

All Market Lambs, Swine and Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Carcass contest entry for these three species is included on the Livestock Fair Entry Form. If a Market Lamb, Swine, or Goat exhibitor wishes to compete in the carcass contest, the exhibitor must be entered by July 17. Exhibitors may choose to enter up to three (3) animals per species, but must specify tag # on entry form. Only those Market Beef that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market Beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by Wednesday, August 9 at 10 a.m. in the Livestock Office. **By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection or ultrasound (during the check-in/weigh-in time for the respective species).** This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. **To be eligible for the carcass contest, your animal must weigh in the range of the specie weight requirements. Underweight and overweight animals will not be considered in the carcass contest. Underweight and overweight carcass data will not be given out. No refunds will be given.**

**12. Unsportsmanlike Conduct** – When a 4-H exhibitor, parent or leader is guilty of unsportsmanlike conduct and/or inhumane/unethical treatment of an animal, the Larimer County Fair Executive Committee or its designee can suspend the privilege of that person to participate in future Larimer County Fairs for such a period as judged appropriate by the Fair Executive Committee or its designee.

**13. Champion and Reserve Champion Selection** – The first place animal of each class will compete for breed/market division champion. Second place animals are required to be brought into the arena. After the Breed/Market Champion is selected, the second place animal in the class that furnished the Champion competes with the first place animals in the other classes for Reserve Champion.

**14. Overall Grand and Reserve Grand Champion Market Beef, Chicken Pens, Ducks, Geese, Goat, Rabbit Pens, Sheep, Swine and Turkeys are required to sell in the Junior Livestock Sale provided all requirements for exhibits and exhibitors are met, including compliance with the Wholesome Meat Act and Quality Assurance Program.** Animals eligible for Grand and Reserve Grand Champion Awards, which do not wish to sell in the Junior Livestock Sale, **must be scratched prior to the call of the Grand and Reserve Grand Champion class.** The Superintendent of the Department must be informed of the decision prior to the fielding of the class so an announcement can be made to the judge, other superintendents, exhibitors, and spectators. Once the animal has entered the show ring, it will remain in competition for Grand and Reserve Grand Champion selection until all judging is complete and

the Grand and Reserve Grand Champion has been selected by the Judge. No animal can be scratched after judging has started.

**15. Bedding** – All bedding must be furnished by Exhibitor, including Poultry and Rabbit Exhibitors. Straw and shavings will be available and sold on grounds. Turf materials must have wood chips underneath them. No sand can be used.

**16. Equipment** – All feed and feeding equipment must be furnished by the Exhibitors. Water hoses will not be furnished at the wash racks. Exhibitors are asked to bring their own hoses. Stalls and alleyways must be cleaned by 9 a.m. each morning. No generators allowed due to fire regulations. Exhibitors may have only one fan for the first two beef animals and one additional fan for three or more animals.

**17. Animal Care** – Exhibitors must feed, water and bed, and otherwise care for the entries during the Fair. Exhibitors are expected to help keep exhibit areas, grooming areas, and barn perimeters clean and attractive. All animals and other exhibits should be kept clean and in a presentable condition at all times. The Head Superintendent for each Livestock Department and the 4-H Livestock Extension Agent reserve the right to feed and water neglected animals. Any animal found in neglect of feed, water, and/or care will be dismissed from the grounds and the exhibitor will be scratched in all entered classes with all premiums and awards forfeited.

**18. Manure Removal** – A designated location will be provided for disposing of manure. Manure must be taken to this area via wheelbarrow or other conveyance. Piling of manure at ends of the barn or in immediate vicinity of building will be prohibited. Use dumpsters that are provided. All exhibitors must clean their stall(s) after exhibit is released. Pens must be left clean.

**19. Control of Livestock** – Any livestock deemed uncontrollable, as determined by the Superintendents in charge, will be excused from the show ring or the fairgrounds, depending upon the severity of the situation.

**20. Tying of Livestock** – All cattle (Beef and Dairy) must be tied with a neck rope in addition to the regular halter. Head Superintendent or their representative will determine if ties are proper. Bulls must be tied with a nose ring and handled with a lead ring when being shown.

**21. Housing of Livestock** – The Livestock Superintendents will make stall and pen assignments according to prior entries. 4-H clubs will be stalled together at the discretion of the Superintendent in charge. Any change of pen cards by an exhibitor is prohibited unless approved by the Head Superintendent of the department. Any pens not used for housing of livestock will be released to other exhibitors. There will be no tie outs except in the case of emergencies (upon approval of the Superintendent).

**22. Veterinary Needs** – The Larimer County Fair does not have a practicing veterinarian on the grounds. The exhibitor should contact their own veterinarian should the need arise. There will be a list of available veterinarians per species in the Livestock Office and with each species Head Superintendent. Any veterinary fees are the responsibility of the exhibitor. Important – The Superintendent in charge has the right to call for the services of a veterinarian in the treatment of a sick animal if the exhibitor is not available. **Note – A Superintendent or veterinarian must be in attendance when any drug or medication is administered to an animal(s) and a written report filed with the Fair Entry Office and placed in the official entry book.**

**23. Market Animals Going to State Fair** may be released one hour after their show is completed. Release is made through the Head Superintendent of that department only. Exhibitor must present their State Fair Entry to the Head Superintendent and request permission to be released.

**24. 4-H Members, Leaders and Parents are not to bring livestock scales to the Fairgrounds** for the purpose of weighing market animals. A scale will be provided for that purpose. Failure to observe this rule will result in animals being disqualified from showing and selling in the Jr. Livestock Sale.

**25. All 4-H Members may bring** show equipment and feed to the barns at the designated times:

- Horse – 6:00 p.m. – 8:00 p.m. July 28
- Dairy Goats & Pygmy Goats – 4:00 p.m. – 6:00 p.m. July 31
- Market Goat – 4:00 p.m. – 6:00 p.m. August 1
- Alpaca – 6:00 – 8:00 p.m. (at check-in time) August 2
- Beef, Dairy, Sheep & Swine – 5:00 p.m. – 8:00 p.m. August 3
- Dairy & Swine – 12:00 noon – 5:00 p.m. August 4
- Poultry – 3:00 p.m. – 6:00 p.m. (at check-in time) August 4
- Rabbits – 6:00 p.m. – 9:00 p.m. (at check-in time) August 4
- No animals until check-in.

**26. No animals will be allowed on the Fairgrounds until they have gone through their respective species check in/vet check.**

**27. Livestock Pavilions** will close at 10:00 p.m. each night there are animals in the barns and will reopen at 6:00 a.m. each day. **Poultry barn will close at 7:00 p.m., Friday, August 4.** West Pavilion will open at 5:00 a.m. on Monday, August 7 and Tuesday, August 8.

# County Fair Health Regulations

## Health Inspection will be made

–Read Carefully–

### Procedure:

It will not be necessary to obtain health certificates on livestock prior to arriving on the Fairgrounds. However, it is mandatory that all animals be checked for evidence of infectious or contagious disease. As animals are unloaded and before being stalled, all animals will be examined by veterinarians. Health inspection fees must be paid or animal cannot be stalled or shown, except poultry and rabbits. Animals showing evidence of **contagious** or **infectious** diseases will be released from the Fairgrounds at the discretion of the veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent. Animals arriving late from other shows must have a current health certificate. Any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. Dairy and Beef cattle do not have to be tested for Brucellosis or T.B. to be entered at the Fair. Whenever possible, a veterinarian will do random vet checks in the barns. The veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent will release any animal during the Fair found to be non-acceptable.

### Special Requirements

#### Swine:

1. Swine fed raw garbage will not be allowed on the grounds.
2. Swine showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. PEDV
  - B. Lice
  - C. Scabies
  - D. Atrophic Rhinitis
  - E. Jowl abscesses
  - F. Mange
  - G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Sheep:

1. Any sheep showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Epididymitis
  - C. Ringworm (unless under treatment by directions of a veterinarian)
  - D. Scabies
  - E. Caseous Lymphadenitis (CL)
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Cattle:

1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Respiratory infections
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Horses:

1. Any horse showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Ringworm (unless under treatment by directions of veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles

D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Goats:

1. Any goat showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Caseous Lymphadenitis (CL)
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Alpacas:

1. Alpaca/Llama's must have proof of current vaccinations (CD&T, AD&E, dewormer) and a negative BVD (Bovine Venereal Disease) test result to check in at County Fair.

#### Dogs:

1. Dogs must hold a current rabies vaccination certificate. Distemper and parvovirus shots are recommended but not required.

#### Cats:

1. Must have proof of the following vaccinations
  - A. Distemper
  - B. Rabies
  - C. Leukemia (test or vaccination)

#### Poultry & Rabbits:

1. Poultry and Rabbits will be inspected upon arrival. Any animals showing evidence of lice, mites, **ring worm** or another infectious disease will not be allowed on the grounds.

#### Suggested Vaccinations:

1. Horses should be vaccinated for sleeping sickness (encephalitis), West Nile virus, and tetanus before the month of July.
2. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis program.

**Inspection Fee – A \$1.00 per head health inspection fee will be assessed to cover the cost of health inspections (excluding poultry, and rabbits). This fee must accompany the entry blank. No exceptions.**

## Department D Horses

Co-Superintendents - Debra Dehn, Jodie Martin-Witt,  
Arena Safety – Doug Shirack, Tracy Huggins, David Shirack  
Extension Contact – Diane Kern

### Horse Show Rules

1. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.
2. Prior entry is required for all classes. **No late entries will be taken for Horse after 5:00 p.m. on July 21.**
3. Horse leaders are to supply the Extension office with their stalling requirements by July 17.
4. Vets will be present at check-in; health certificates are not required at the time of this printing but may be requested if recommended by Colorado State University. During vet check, all leg wraps and blankets must be removed.
5. The 2015 Colorado 4-H Horse Show Rule Book (LA 1500J - 2015) will be used as the guideline for all judging. The Horse Department Superintendent(s) reserve(s) the right to amend or change rules, classes, patterns, and times of scheduled classes at any time prior to the judging. Due notice will be given to exhibitors of any such change. Judge's comments on classes will not be posted.
6. No dogs, bikes or skateboards allowed in the barns or arena.
7. All stalls and alley ways are to be kept clean and swept. Remember, your club is being judged on this. Individuals are expected to clean the wash rack after use.
8. Classes will be broken out by ages and levels. Please check all schedules closely.
  - Junior - Ages 8 to 10 years of age, as of December 31, 2016 - Walk/Trot, Level 1, Level 2
  - Intermediate - Ages 11 to 13 years of age, as of December 31, 2016 - Walk/Trot, Level 1, Level 2, Level 3
  - Senior - Ages 14 to 18 years of age, as of December 31, 2016 - Walk/Trot, Level 1, Level 2, Level 3, Level 4  
Levels 3 and 4 will be shown together.
9. The exception to the above is the Working Ranch Horse classes. Please see details on pages 32 & 33 of this Premium Book.
10. Written Test questions will be taken from 4-H Horse project and related materials. "Readers" will be available for those exhibitors needing help. (Check with Superintendent prior to the Written Test.) Parents may not serve as readers for their own children. Any members communicating in any way during written test will receive a "0" score and will be disqualified from the All Around competition.
11. No spectators are allowed in the staging areas. These are the areas located at the end and next to the arena entrances. This area is for contestants preparing to enter their class. This is for the safety of everyone and in compliance with insurance requirements and will be enforced.
12. All class times are approximate and are subject to change.

### Exhibitor Rules

1. No exhibitor may compete in more than 5 classes per division, with 1 class being the written test. If not competing for All-Around, and not taking the written test, an exhibitor may compete in no more than 4 classes. **Any exhibitor that enters more than 5 classes (4 if not competing for All Around) will automatically be dropped from English Controlled Riding and/or Western Reining.**
2. An exhibitor may show only one horse in each performance class, and a horse may only be shown once in each performance class within an age division. If more than one horse has been identified, exhibitor must specify on the entry blank which horse is to be shown in each class.
3. All 4-H Horse exhibitors are required to present their up-to-date record book to their Superintendents at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2017 Fair.**
4. ASTM/SEI approved helmets must be **worn and correctly fastened**, by exhibitors at all times while mounted. This includes warm-up, riding to and from arenas, during all competitions and all other occasions. Failure to comply with this policy will result in a warning. A second failure to comply will result in dismissal from the 4-H Horse Show.
5. No riding on pavement.
6. Only 4-H members allowed on horses.
7. No riding double.
8. Must have one hand on the reins at all times.
9. Must have one leg on either side of the horse at all times.
10. No cell phone use during testing or while riding.
11. All contestants will be required to wear their exhibitor's number on their back, saddle pad or blanket, visible to the Judge, while the animal is being shown, and to have their exhibitor number with them during the Written Test. Numbers must be worn at all times when mounted.
12. All exhibitors will receive copies of patterns for all classes. These will be sent to all exhibitors by email prior to the horse show. Patterns will also be posted near the show office. Additional copies may be purchased for the fee of \$5.00. Please have your record book and riding levels card with you when you pick up your patterns.
13. First and Second place exhibitors in Western and English Showmanship must agree to show in Master Livestock Showmanship Round Robin competition before the Overall Horse Showmanship class is fielded. Exhibitors who do not wish to meet this requirement must scratch prior to the call of the class. The Superintendent of the Department must be informed of the decision prior to the fielding of the class so that an announcement can be made to the Judge, other Superintendents, exhibitors, and spectators.
14. **Dropping classes or any change in horse must be done in the Horse Show Office.**

15. Once a show order is drawn and the exhibitor's number is called, the exhibitor must appear in this order. The exhibitor will be given two minutes in which to appear at the in-gate. Failure to do so will disqualify the exhibitor from that class. The gateman will line the class up in individual order three deep: up, on deck, and in-the-hole. Observe ring courtesy and check-in with the ring clerk prior to each class to indicate "scratch" or "present" for the class. If you have a conflict with another class, contact Horse Superintendent(s).
16. To be eligible for the All Around Horseman award and Super Team award, you must enter this on your entry form.

## Horse Rules

1. All classes are open to registered, grade, or crossbred horses.
2. Any and all horse exhibits that meet the requirements of a bonafide 4-H project may be shown only if the horse ID certificate is in the 4Honline system by May 1. If two 4-H members plan to use the same horse, both members must have ID the horse in the system.
3. There will be no age limit on horses to be shown.
4. No stallions may be shown in any horse class.
5. Horses will be stalled at the Larimer County 4-H Horse Coordinator's discretion - one horse per stall. All stalls will be assigned individually. Clubs will be stalled together and assigned tack stalls.
6. Absolutely no horses other than those entered, checked in, and vet checked will be allowed to be stalled on the fairgrounds during the 4-H Horse Show.
7. All horses must be in show shape to enter Fairgrounds. This must be enforced at the club level or the Extension Staff or Superintendent will be required to dismiss the entry. It is recommended that all horses entered at the Fair have the Eastern and Western Encephalomyelitis, West Nile Virus, and Tetanus vaccinations.
8. **Any horse, regardless of their age, that is shown by a W/T or Level 1 rider may be ridden with one hand and a standard western bit as approved by the 4-H western equipment rules or with two hands and a snaffle bit or bosal as described under 4-H equipment rules. Two hands may not be used with a curb bit.**
9. Any horse deemed to be uncontrollable, unsound, or distressed will be excused from competition by Judges or Superintendents.
10. Any horse found in neglect of feed, water, and/or care will be dismissed from the grounds, and the exhibitor will be scratched in all classes entered with all premiums and awards forfeited.
11. Horse check out. English horses may check-out on Sunday, July 30, 8:00 p.m. - 10:00 p.m. Western horses may check-out on Tuesday, August 1, 2:00 p.m. - 8:00 p.m. All stalls are to be vacated as soon as possible on August 2. All stalls must be stripped clean of manure and shavings and checked by a Superintendent to receive a release form. All horses must have a release form to leave the grounds. A special arrangement for other dismissal of horses is to be made with the Larimer County 4-H Program Coordinator.
12. **At no time is anyone, except the youth, or another 4-H member, allowed to ride or exercise a horse.** Family members, leaders, or other Larimer County 4-H members (**no trainers or others**) may offer reasonable assistance to an exhibitor as long as the contestant is

actively involved along with the adult. Any exception must be approved by the Superintendents in advance.

13. **Gymkhana horses:** Wednesday, August 2 check in between 6:00 and 7:30 a.m. Horses coming in on this day will not be assigned stalls and will not be vet checked **unless conditions warrant**. Horses may be kept at trailers in parking location, outside the fenced area.

## **All Around Horseman**

The aim of this section is to promote interest in all areas of the horse project and program and to make the horse and individual work together as a team toward better horsemanship.

1. **Prior entry in All Around classes is required.** An exhibitor must properly enter and show in the required classes in order to be eligible.
2. Members who have won an All Around Award at a specific level and age division, are not eligible for the All Around again at the same level and age division (Jr., Int., Sr.). **Exhibitors who show up a level without holding that level card will not be eligible for the all around award for that level. (Example: a level 2 rider showing at level 3 will not be eligible for level 3 All Around.)**
3. The following classes are required to be eligible for **All Around Western:** Written Test (tie breaker), Western Showmanship, Western Horsemanship and **no more than two optional classes**. The optional classes are: Western Riding, Reining, and Trail.
4. **All Around English:** Written Test (tie breaker), English Showmanship, English Equitation, and **no more than two optional classes**. The optional classes are: Equitation Over Fences, Show Hack, or English Controlled Riding.
5. **All Around Gymkhana:** Written Test (tie breaker), Barrels, Poles, Poled Key Hole and Flags.
6. **All Around Working Ranch Horse: Written Test (tie breaker), and Ranch Horsemanship are required. Then choose 2 of the optional classes for your level.**
7. Scores will be ranked on placing and competitors may only use **one horse** per division. No premiums given. Scoring for All Around will be based on the total points earned in **all** classes. If an exhibitor rides in two Option classes, **both** scores will be included in the total for All Around awards.
8. Walk-Trot exhibitors are not eligible for All Around awards.

## **Super Team Belt Buckle Award**

Super Team is a Belt Buckle award for the best rider and one horse combination. Points will be calculated on all ages and levels during the show. One prize will be awarded to whoever receives the most total points. To be eligible you must enter three of the four following divisions; you may enter all four: **English-Western-Gymkhana-Working Ranch Horse. Musical Freestyle does not count toward this award.** Rider must use the same horse for all classes entered to be considered for this award. If a tie-breaker is necessary, the following criteria will be used:

1. Showmanship score.
2. Fastest total gymkhana time.
3. Highest points awarded in cattle cutting.
4. You can only win this award one time.

## 2017 4-H Horse Show Schedule

Each arena will follow its own schedule for classes. A show bill will be provided in the check-in packet.

### Friday, July 28

6:00 p.m. - 8:00 p.m. .... Set up time for stalls and tack rooms  
No horses to come in this day. All stalls must be prepared before horse check-in. Tack stalls may be locked and each club is responsible for their own locks.

### Sunday, July 30

**9:00 a.m. – 10:00 a.m.**.....Check-in/Vet Check of all English 4-H Horses

**10:00 a.m. – 11:30 a.m.** ..... Check-in/Vet Check of all Western 4-H Horses

Horses may only be checked in by 4-H member and they must have their e-record.

### Sunday, July 30 English Classes

9:00 a.m. .... Outdoor arenas open

10:00 a.m. – 1:00 p.m. ....Indoor Arena - open for warm up rides

1:00 p.m. .... English Written Test

Ranch-Way Indoor Arena bleachers

2:00 p.m. .... English Showmanship

Ranch-Way Indoor Arena: Levels Walk/Trot and I; Junior, Intermediate and Senior

Budweiser Events Center Arena: Levels II, III and IV; Junior, Intermediate and Senior

English Equitation will be at the completion of the Showmanship Classes

Ranch-Way Indoor Arena: Levels Walk/Trot and I; Junior, Intermediate and Senior

Budweiser Events Center Arena: Levels II, III and IV; Junior, Intermediate and Senior

At the completion of English Equitation there will be a short dinner break

Evening .....Show Hack

Ranch Way Arena, Levels I, II, III and IV Junior, Intermediate and Senior

Evening ..... English Controlled Riding

Budweiser Events Center Arena: Levels I, II, III and IV; Junior, Intermediate, and Senior.

Evening..... Equitation Over Fences (Level I card required)

Ranch Way Arena, Levels I, II, III and IV- Junior, Intermediate, and Senior

This class may involve 6 to 8 fences set at heights appropriate to the levels competing and work on the rail.

**English Horses may check-out between 8:00 p.m. – 10:00 p.m.**

**All horses must have a release form to leave the grounds**

### Monday, July 31 Western Classes

6:00 a.m. .... Barns open for feeding

6:00 a.m. .... Outdoor arenas open

6:30 a.m. - 7:00 a.m. .... Indoor arenas open for warm up rides

8:00 a.m. .... Western Showmanship

Ranch Way Indoor Arena, Levels Walk/Trot and I, Junior, Intermediates and Senior

Budweiser Events Center Arena: Levels II, III and IV, Junior, Intermediate and Senior.

Lunch Break ..... Western Written Test

Ranch-Way Indoor Arena bleachers

After Lunch Break and Written Test ..... Western Horsemanship Ranch-Way Indoor Arena, Levels Walk/Trot and I, Junior, Intermediate and Senior

Budweiser Events Center Arena, Levels II, III and IV, Junior, Intermediate and Senior

4:00 p.m. - 5:00 p.m. .... Musical Freestyle Warm Up

Ranch-Way Indoor Arena

6:00 p.m. .... 4-H Musical Freestyle Class

Ranch-Way Indoor Arena

This class will be shown by age and levels and all riders must hold a Level I or above card. Junior, Intermediate, and Senior Contestants may show in English and Western tack. See complete rules and scoring posted on the Larimer County Extension web site:

[www.larimer.org/ext](http://www.larimer.org/ext) "4-H Youth", "Horse"

No horses to check-out of the barn on Monday evening, unless prior arrangements have been made. Arrangements are to be made with 4-H Horse Program Coordinator.

### Tuesday, August 1 Western Classes

6:00 a.m. .... Barn open for feeding

6:00 a.m. .... Outdoor arenas open

6:30 a.m. – 7:00 a.m. .... Indoor arenas open for warm up rides

7:30 a.m.....Walk Through Tail Course

8:00 a.m. .... Reining Classes

**Reining: Ranch-Way Indoor Arena**, All levels, Junior, Intermediate, and Senior

**8:00 a.m. - 12:00 Noon** ..... Western Trail Class  
**Budweiser Events Center Arena**. Must sign in with ring steward by

**11:30 p.m.** and show at will. (**Beginning with Seniors.**)

**9:30 a.m.** ..... Riding Classes

**Western Riding: Round Up Outdoor Arena**, All levels, Senior, Intermediate, and Junior

### Working Ranch Horse Classes

All competitors in these classes must hold a Working Ranch Horse card with a rating of I or higher.

1:00 p.m. .... Working Ranch Horse Written Test  
Ranch Way Arena bleachers

2:00 ..... Working Ranch Horse Trail Class

**Budweiser Events Center Arena**, ridden in order of go, NOT at will.

Competitors are to check in at the gate by 2:00 p.m.

**Immediately Following WRH Trail.** Working Ranch Horse Cutting  
Ranch-Way Indoor Arena

**Immediately Following WRH Cutting**.....

.....Ranch Horsemanship followed by Individual Cow Work  
Ranch-Way Indoor Arena

**Horse check-out will be from 2:00 p.m. – 8:00 p.m. for horses not competing in Working Ranch Horse or Gymkhana. All horses must have a release form to leave the grounds.**

### Wednesday, August 2 Gymkhana Classes

8:00 a.m.....Gymkhana Orientation Meeting

8:00 a.m. .... Gymkhana Written Test

Ranch-Way Indoor arena bleachers

8:30 a.m. .... Gymkhana Classes, All Levels

Ranch-Way Indoor Arena & Round Up Outdoor Arena

4:00 p.m. .... Horse Awards Ceremony

Ranch-Way Indoor arena bleachers

**All horses to vacate barns at completion of awards ceremony.**

**Premiums will be:**

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons**



## Walk-Trot Classes for All English and Western Performance Classes

Walk-Trot classes are for exhibitors who have passed the Walk-Trot levels test, and who have not passed Level 1. Exhibitors may not participate in Walk-Trot classes after they have won two blue ribbons at the Walk-Trot Level.

### English Division Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
English Written Test	110	140	170		
English Showmanship	111	141	171		
English Equitation	112	142	172		
Show Hack		143	173		
English Controlled Riding		144	174		
Equitation Over Fences		145	175		
All Around		146	176		
<b>Intermediates</b>					
English Written Test	120	150	180	200	
English Showmanship	121	151	181	201	
English Equitation	122	152	182	202	
Show Hack		153	183	203	
English Controlled Riding		154	184	204	
Equitation Over Fences (level 1 required)		155	185	205	
All Around		156	186	206	
<b>Seniors</b>					
English Written Test	130	160	190	210	220
English Showmanship	131	161	191	211	221
English Equitation	132	162	192	212	222
Show Hack		163	193	213	223
English Controlled Riding		164	194	214	224
Equitation Over Fences (level 1 required)		165	195	215	225
All Around		166	196	216	226

## Western Division Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Western Written Test	310	340	370		
Western Showmanship	311	341	371		
Western Horsemanship	312	342	372		
Western Riding		343	373		
Western Reining		344	374		
Trail		345	375		
All Around		346	376		
<b>Intermediates</b>					
Western Written Test	320	350	380	400	
Western Showmanship	321	351	381	401	
Western Horsemanship	322	352	382	402	
Western Riding		353	383	403	
Western Reining		354	384	404	
Trail		355	385	405	
All Around		356	386	406	
<b>Seniors</b>					
Western Written Test	330	360	390	410	420
Western Showmanship	331	361	391	411	421
Western Horsemanship	332	362	392	412	422
Western Riding		363	393	413	423
Western Reining		364	394	414	424
Trail		365	395	415	425
All Around		366	396	416	426

### Working Ranch Horse Classes by Age and Levels

Classes will be divided by age groups of Juniors 8-13 and Seniors 14-18, and also by level. All exhibitors must hold a Working Ranch Horse Levels I card or higher.

1. **There will be a onetime \$30 cattle fee**, per competitor, for these classes. There will be a space on your entry form for this fee.
2. **Ranch Horsemanship:** for description, see page 87 of the 2015 Colorado 4-H Horse Show Rule Book. The pattern will be in your fair pattern book and posted on July 30. All judging forms are located on the CSU Equine site under 4-H Youth and Working Ranch Horse.
3. **Ranch Trail:** for description, see page 104 of the 2015 Colorado 4-H Horse Show Rule Book.
4. **Ranch Cattle Sorting:** for description, see page 100 of the 2015 Colorado 4-H Horse Show Rule Book. Level 1 riders will enter herd, track a calf for 15 seconds, go back, identify another calf, track for 15 seconds. Excessive speed is discouraged. Contestants will sort up to three head of cattle with a 2 minute time limit. Level 2 riders will follow class guidelines in the Rule Book.
5. **Boxing:** for description, see page 106 of the 2015 Colorado 4-H Horse Show Rule Book, listed under Individual Cow Work. Boxing is not available for Level 1 riders. Level 2 riders will box **for 50**

seconds. (See #339-C) Level 3 & 4 riders will box, fence and circle or rope. (See #339-D)

**6. Cutting/Penning:** for description see page 110 of the 2015 Colorado 4-H Horse Show Rule Book. Adult herd holders will be provided.

### Working Ranch Horse Classes

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Written Test	500	520	540	
Ranch Horsemanship	501	521	541	
Ranch Trail	502	522	542	
Ranch Cattle Sorting	503	523		
Boxing		524		
Boxing/Fencing			543	
Cutting/Penning			544	
All Around	504	525	545	
<b>Seniors</b>				
Written Test	510	530	550	560
Ranch Horsemanship	511	531	551	561
Ranch Trail	512	532	552	562
Ranch Cattle Sorting	513	533		
Boxing		534		
Boxing/Fencing			553	563
Cutting/Penning			554	564
All Around	514	535	555	565

### Gymkhana

The horse to be used for these events **must be an exhibitor's project horse**. Gymkhana rules from the 2015 Colorado 4-H Horse Rule Book will be followed.

### Gymkhana Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Written Test	600	630	660		
Barrels	601	631	661		
Poles		632	662		
Poled Key Hole	602	633	663		
Flags		634	664		
All Around		635	665		
<b>Intermediates</b>					
Written Test	610	640	670	690	710
Barrels	611	641	671	691	711
Poles		642	672	692	712
Poled Key Hole	612	643	673	693	713
Flags		644	674	694	714
All Around		645	675	695	715

<b>Seniors</b>					
Written Test	620	650	680	700	720
Barrels	621	651	681	701	721
Poles		652	682	702	722
Poled Key Hole	622	653	683	703	723
Flags		654	684	704	724
All Around		655	685	705	725

### Musical Freestyle

1. Length of performance is to be between 2 and 2 ½ minutes. This is an individual competition. Any animal or human "props" should not distract from the main competitor.

2. This is a costume and music class. It is an individual demonstration of the rider's ability with their horse. Each horse and rider will enter the arena and perform a pattern that they have created to the music of their choice. This is not categorized as a reining or dressage event, but is open to the rider's imagination. This class will combine the elegance and beauty as well as the power and strength of the horse, along with the stirring impact of music.

3. All Horse Show, Exhibitor and Horse rules apply.

4. All contestants must supply their own CD for music. **The music and riding pattern is to be submitted to the Fair Extension Office by 6:00 p.m. on Monday, July 17.** Please have your CD clearly marked with your name, the name of your music and number of music selection.

### Musical Freestyle Classes by Age & Levels

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Musical Freestyle	800	810		
<b>Intermediates</b>				
Musical Freestyle	801	811	820	
<b>Seniors</b>				
Musical Freestyle	802	812	821	830

### Super Team

Class 840. .... Super Team

## Awards

### Club Image Award

1. A special banner will be presented at the Awards program to the club who best represents the true essence of 4-H. This banner is to be hung the following year in the club's barn area at the Fair.

2. The club will be selected by a committee of adults.

3. Safety, cleanliness of stall areas, friendliness to visitors, good sportsmanship, and helpfulness to other 4-H members will be the prime emphasis for this award. The committee realizes parents need to help, but at a minimal level. Preference will be given to those clubs whose members either do things themselves or seek help from another 4-H member, rather than a parent or other adult.

### Spirit of 4-H Award

1. A special award will be given in the Horse Department to an individual exhibitor who best represents the true spirit of 4-H.

2. Criteria for selection: Individual's display of safety, friendliness, good sportsmanship and helpfulness to other 4-H members.

3. Selection of the winner will be made by a committee, based on votes cast by parents, leaders, spectators and 4-H members. Cast ballots on official ballots. List reason why nominee should receive this special award. It is recommended that you nominate individuals in a 4-H club other than your own club.

Spirit of 4-H Award

**Jason & Cheri Kraft**, Fort Collins

### Special Awards

#### All Around English Horseman Awards

Junior - Level 1

**William & Jane Lentz**, Fort Collins

Junior - Level 2

**June Baker**, Fort Collins

Intermediate - Level 1

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Intermediate - Level 2

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Senior - Level 1

**Owl Canyon Vaqueros 4-H Club**, Scott Carter, Nunn

Senior - Level 2

**Diana Dye Memorial – Amanda Dye**, Fort Collins

Senior - Level 3

**Simonds Family**, Fort Collins

Senior – Level 4

**Loveland Ready Mix Concrete, Inc.**, Fancher Family, Loveland

#### All Around Western Horseman Awards

Junior - Level 1

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Junior - Level 2

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Intermediate - Level 1

**Royal Vista Equine, Inc.**, Jill Cook, Fort Collins

Intermediate - Level 2

**Janet Parfet & Larry Potter**, Loveland

Intermediate - Level 3

**Carol Fulkrod**, Fort Collins

Senior - Level 1

**Eclipse Ranch Performance Horses**, Loveland

Senior - Level 2

**Halls Out West**, Grant & Joyce Hall, Fort Collins

Senior - Level 3

**Parker Family**, Loveland

Senior Level 4

**Robert & Debra Dehn Family**, Loveland

#### All Around Working Ranch Horseman

##### Awards

Junior – Level 1

**Dr. Melissa King**, Fort Collins

Senior – Level 1

**Barnyard Vet Supply**, Loveland

Junior – Level 2

**All Animal Feed & Supply**, Jessica Neeley-Huwa, Loveland

Senior – Level 2

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Senior – Level 3

**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington

#### All Around Gymkhana Horseman Awards

Junior - Level 1

**Silver Spurs 4-H Club**, Cheryl Brown, Berthoud

Junior - Level 2

**Desperados 4-H Club**, Don Brehm, Loveland

Intermediate - Level 1

**Silver Spurs 4-H Club**, Cheryl Brown, Berthoud

Intermediate - Level 2

**Jerry & Sheila Roth**, Fort Collins

Intermediate - Level 3

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Intermediate – Level 4

**Mountain Trails 4-H Club**, Dee Dee Farago, Loveland

Senior - Level 1

**Silver Spurs 4-H Club**, Cheryl Brown, Berthoud

Senior - Level 2

**Desperados 4-H Club**, Don Brehm, Loveland

Senior - Level 3

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Senior – Level 4


**Diana Dye Memorial - Amanda Dye**, Fort Collins

Super Team Award

**Marv and Jodie Witt**, Mead

**Robert & Debra Dehn**, Loveland

## SUBMIT FORM:

 <p><b>4-H Horse Entry Form – Dept. D Entries Close July 17, 2017</b></p>	<p><b>Mail to:</b>  <b>Larimer County Fair</b>                      5280 Arena Circle, Suite 101                      Loveland, CO 80538  <b>**By July 17**</b></p>	<p><b>Bring to:</b>  <b>Fair Extension Office</b>                      McKee 4-H Building                      (970) 619-4080                      FAX (970) 619-4085  <b>**July 12 - 17**</b></p>	<p><b>Office Use ONLY</b></p> <p>Exhibitor Number: _____</p> <p>Late Fees: \$ _____</p>
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Number	Horse Entry Fees	
_____	Horse(s) @ \$6.00 each.....	\$ _____
_____	Health Inspection -- \$1.00 per horse.....	\$ _____
_____	Working Ranch Horse Cattle Fee -- \$30.00/exhibitor ...	\$ _____
_____	Late entry fee from July 18 to July 21 -- \$25.00 per class.....	\$ _____
	<b>Total Amount Due.....</b>	<b>\$ _____</b>

**No late entries after July 21**

Western Level: _____
English Level: _____
Working Ranch Horse Level: _____

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

4-H Horse Leader: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Jan 1: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Emergency Phone #: (\_\_\_\_) \_\_\_\_\_

**Email:** (required) \_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED --- USE TWO ENTRY FORMS IF NECESSARY.**

Class #	Class Name	Registered Name of Horse	Nickname of Horse	Breed	Horse's Date of Birth	Sex

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2017 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I understand that horses are unpredictable and I take full responsibility for any injuries or accidents. I also agree to abide by the rules as stated in the Premium Book. Larimer County 4-H rules require participants to wear helmets at all times when mounted.

\_\_\_\_\_  
Signature of Member Date

\_\_\_\_\_  
Signature of Parent / Guardian Date

This form must be signed and returned with livestock entries

# International Code of Ethics Form



I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the International Association of Fairs and Expositions (IAFE) National Code of Show Ethics as stated in the premium book.

Date \_\_\_\_\_

\_\_\_\_\_  
Exhibitor / Owner

Date \_\_\_\_\_

\_\_\_\_\_  
Guardian or Parent of the above signatory