

2017 Larimer County Fair

5280 Arena Circle, Ste #101

Loveland, CO 80538

Fairgrounds Main Office - (970) 619-4000 FAX 619-4001

Fair Extension Entry Office - (970) 619-4080 (July 12 – August 11) FAX – 970-619-4085

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To see all pages of the premium book, select

“Complete Premium Book” link.

2017 Larimer County Fair Schedule of Events

SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE

<p><u>WEDNESDAY, JULY 12</u> 8:00 a.m. - 5:00 p.m.</p> <p><u>THURSDAY, JULY 13</u> 8:00 a.m. - 5:00 p.m.</p> <p><u>FRIDAY, JULY 14</u> 8:00 A.M. - 5:00 p.m.</p> <p><u>MONDAY, JULY 17</u> 8:00 a.m. - 6:00 p.m.</p> <p>By 6:00 p.m.</p> <p><u>THURSDAY, JULY 20</u> 5:00 p.m. - 6:30 p.m.</p> <p><u>FRIDAY, JULY 21</u> 8:00 a.m. - 9:00 a.m. 9:00 a.m. 1:00 p.m. - 4:00 p.m. 5:00 p.m. 5:00 p.m.</p> <p><u>SATURDAY, JULY 22</u> 8:30 a.m. - 9:30 a.m.</p> <p>10:00 a.m.</p> <p><u>SUNDAY, JULY 23</u> 8:00 a.m. - 9:00 a.m.</p> <p>9:30 a.m.</p> <p><u>WEDNESDAY, JULY 26</u> 7:30 a.m.</p> <p>9:00 a.m.</p> <p>5:00 p.m.</p> <p>7:00 p.m.</p> <p><u>THURSDAY, JULY 27</u> 4:00 p.m.</p> <p>4:00 p.m.</p>	<p>Fair Extension Office Opens, <i>McKee Building, The Ranch</i></p> <p>Fair Extension Office Open, <i>McKee Building, The Ranch</i></p> <p>Fair Extension Office Open, <i>McKee Building, The Ranch</i></p> <p>4-H & OPEN CLASS EXHIBIT ENTRY/PRE-REGISTRATION FORM SUBMISSION DEADLINE- Fairgrounds Extension Office, <i>McKee Building, The Ranch</i> Musical Freestyle Riding Pattern and Music Submitted to Fairgrounds Extension Office, <i>McKee Building, The Ranch</i></p> <p>4-H Cat Show Set Up <i>4-H BLDG</i></p> <p>4-H Cat Show Check-In <i>4-H BLDG</i> 4-H Cat Show <i>4-H BLDG</i> Dog Show Set-Up <i>NEXH</i> Dress-A-Pup <i>NEXH</i> All Horse Entries Close</p> <p>4-H Dog Showmanship Check-In <i>SEXH</i></p> <p>4-H Dog Showmanship Show <i>SEXH</i></p> <p>4-H Dog Obedience & Rally Check- In <i>SEXH</i></p> <p>4-H Dog Obedience & Rally Show <i>SEXH</i></p> <p>Sign up for Interview Judging Open until 12:00 noon Monday July 31 - Online</p> <p>4-H Fashion Revue Judging, <i>4-H BLDG</i></p> <p>All 4-H Entries Close (No entries accepted beyond this point) Public Fashion Revue, <i>4-H BLDG, Exhibit Hall</i></p> <p>Premier Exhibitor Testing <i>4-H BLDG</i></p> <p>Supreme Beef Interviews <i>4-H BLDG</i></p>	<p><u>THURSDAY, JULY 27</u> <i>(continued)</i></p> <p>4:00 p.m.</p> <p>7:00 p.m.</p> <p><u>FRIDAY, JULY 28</u> 6:00 p.m. - 8:00 p.m.</p> <p><u>SATURDAY, JULY 29</u> 9:30 a.m.</p> <p>5:00 p.m. - 7:00 p.m.</p> <p><u>SUNDAY, JULY 30</u> 8:00 a.m.</p> <p>8:00 a.m. - 12:00 Noon</p> <p>9:00 a.m. - 10:00 a.m.</p> <p>10:00 a.m. - 11:30 a.m.</p> <p>1:00 p.m.</p> <p>2:00 p.m. - 8:00 p.m.</p> <p>4:00 p.m. - 6:00 p.m.</p> <p>8:00 p.m. - 10:00 p.m.</p> <p>10:00 p.m.</p> <p><u>MONDAY, JULY 31</u> 6:00 a.m.</p> <p>6:00 a.m. - 8:00 a.m.</p> <p>8:00 a.m. - 4:00 p.m.</p> <p>4:00 p.m. - 6:00 p.m.</p> <p>4:00 p.m. - 6:00 p.m.</p> <p>4:00 p.m. - 7:00 p.m.</p> <p>4:00 p.m. - 7:00 p.m.</p> <p>6:00 p.m.</p> <p>10:00 p.m.</p> <p><u>TUESDAY, AUGUST 1</u> 6:00 a.m.</p> <p>6:00 a.m. - 8:00 a.m.</p> <p>7:30 a.m.</p> <p>8:00 a.m. - 2:00 p.m.</p> <p>8:00 a.m. - 12:00 Noon</p> <p>8:30 a.m. - 10:00 a.m.</p> <p>9:00 a.m. - 5:30 p.m.</p>	<p>Dairy Goat Knowledge Bowl Contest <i>4-H BLDG</i> Livestock Superintendent Meeting, <i>RSA</i></p> <p>4-H Horse Stall Set Up (No Horses) <i>WPAV</i></p> <p>LARIMER COUNTY FAIR PARADE <i>Downtown Loveland</i> Session One & Whole Fair Camper Check-In</p> <p>Model Rocketry Fly Day <i>Field East of Parking Lot A</i> Session One & Whole Fair Camper Check-In</p> <p>4-H Horse ENGLISH ONLY Check-In/Vet Check <i>WPAV</i></p> <p>4-H Horse WESTERN ONLY Check-In/Vet Check <i>WPAV</i> English Written Test <i>INA</i></p> <p>4-H Horse Show English Classes <i>INA & BEC</i></p> <p>Barn Access Feeding Time <i>WPAV</i> English Horse Check-Out <i>WPAV</i> Barns Close <i>WPAV</i></p> <p>Barns Open <i>WPAV</i> Barn Access Feeding Time <i>WPAV</i> 4-H Horse Show Western Classes <i>INA & BEC</i></p> <p>Dairy /Pygmy Goat Barn Set Up <i>EPAV</i></p> <p>Barn Access Feed Time <i>WPAV</i> Interview Judging Set Up <i>4-H BLDG</i></p> <p>Open Class Exhibit Set Up <i>SEXH</i></p> <p>Musical Freestyle <i>INA</i> Barns Close <i>WPAV</i></p> <p>Barns Open <i>WPAV</i> Barn Access Feeding Time <i>WPAV</i> Walk Through Trail Course <i>BEC</i> 4-H Horse Show Western Classes <i>INA & BEC</i></p> <p>4-H Horse Western Trail <i>BEC</i> 4-H General & Family Projects not being interview judged - Check-In <i>4-H BLDG</i></p> <p>4-H General Projects - Interview Judging - by appointment <i>4-H BLDG</i></p>
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BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
SEXH First National Bank Exhibition Hall -South *WPAV* Ranch-Way Feeds Livestock Pavilion -West *RUOA* Round Up Outdoor Arena
NEXH First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)
4-H BLDG McKee 4-H & Community Bldg.

2017 Larimer County Fair Schedule of Events

SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE

TUESDAY, AUGUST 1

(continued)

9:00 a.m. - 5:00 p.m. 4-H Consumer & Family Projects - Interview Judging - by appointment
4-H BLDG

9:00 – 11:00 a.m. Dairy/Pygmy Goat Check-In & Vet Check *EPAV*

10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays Check-In *4-H BLDG*

2:00 – 6:00 p.m. Dairy Goat Fitting & Judging Contests *RSA*

2:00 p.m. – 8:00 p.m. Horse Check-Out *WPAV*

2:00 p.m. – 8:30 p.m. 4-H Working Ranch Horse Classes
INA & BEC

4:00 p.m. – 6:00 p.m. Market Goat Barn Set Up *EPAV*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *WPAV*

5:00 p.m. - 8:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In *SEXH*

7:00 p.m. Milk Does by 7:00 p.m. *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

WEDNESDAY, AUGUST 2

6:00 a.m. Barns Open *WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. 4-H Horse Gymkhana Orientation & Written Test *INA*

8:00 a.m. - 6:00 p.m. Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show; Milk Does after Completion of Show *RSA*

8:30 a.m. - 5:00 p.m. Open Class Home Economics & Creative Crafts Judging *SEXH*

9:00 a.m. 4-H Horse Gymkhana Classes
INA & RUOA

10:00 a.m. Open Class Fine Arts Judging
SEXH

10:00 a.m. Wine & Liqueur Judging *SEXH*

1:00 p.m. Honey Judging *SEXH*

4:00 p.m. Horse Awards Ceremony *INA*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Times *WPAV*

4:00 p.m. – 5:00 p.m. Dog Agility Check-in *INA*

5:00 p.m. Dog Agility Show *INA*

6:00 - 8:00 p.m. Market Goat Check-In/Weigh-In/Carcass Ultrasound/Breeding Goat Check-In *EPAV*

6:00 – 8:00 p.m. Alpaca/Llama Check-In *WPAV*

10:00 p.m. Barns Close *EPAV*

THURSDAY, AUGUST 3

6:00 a.m. Barns Open

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *EPAV*

7:00 a.m. Dairy Goat - Milk Does

7:30 a.m. - 9:30 a.m. Open Class Horticulture Check-In
SEXH

7:30 a.m. - 10:45 a.m. Open Class Garden Flowers Check-In *SEXH*

8:00 a.m. Goat Costume Classes & Goat Obstacle Course *RSA*

8:00 a.m. Alpaca Show & Awards *INA*

THURSDAY, AUGUST 3

(continued)

10:00 a.m. Open Class Horticulture Judging
SEXH

11:00 a.m. Open Class Garden Flowers Judging
SEXH

11:00 a.m. – 1:00 p.m. Dairy/Pygmy Goat Check-out
Catch-It Goats, Showmanship, Breeding & Market Goat Judging
RSA

1:00 p.m. Barn Access Feeding Time *EPAV*

4:00 p.m. – 6:00 p.m. Session One Camper Check-Out – MUST BE OUT BY 5:00

5:00 p.m. Open Class Photography Judging
SEXH

5:00 p.m. Poultry Barn Setup *EPAV*

5:00 p.m. – 7:00 p.m. Sheep Barn Setup *EPAV*

5:00 p.m. – 8:00 p.m. Beef/Dairy/Swine Barn Set Up
EPAV & WPAV

6:00 – 8:00 p.m. Alpacas Check-Out

6:00 p.m. – 8:00 p.m. Session Two Camper Check-In

10:00 p.m. Barns Close *EPAV*

FRIDAY, AUGUST 4

6:00 a.m. Barns Open *EPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Times *EPAV*

7:00 a.m. - 9:00 a.m. Sheep Check-In/Weigh-In/Carcass Ultrasound/Breeding Check-in *EPAV*

8:00 a.m. – 10:00 a.m. Session Two Camper Check-In

9:00 a.m. – 12:00 noon Market Beef Check-In/Weigh-In & Breeding Beef Check-In *WPAV*

12:00 Noon – 5:00 p.m. Dairy/Swine/Alpaca Barn Set Up *EPAV & WPAV*

12:00 Noon - 6:00 p.m. Rabbit Barn Set Up *WPAV*

3:00 p.m. – 6:00 p.m. Poultry Check-In *EPAV*

3:00 p.m. Breeding Sheep Judging, Catch-It-Lamb Showmanship; Sheep Showmanship *RSA*

3:00 p.m. – 7:00 p.m. Session Two Camper Check-In

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *EPAV*

4:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

6:00 p.m. – 9:00 p.m. Swine Check-In

6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *WPAV*

7:00 p.m. Poultry Barn Closed *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

SATURDAY, AUGUST 5

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

6:00 a.m. - 9:00 a.m. Swine Weigh-In/Carcass Ultrasound
EPAV

7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*

8:00 a.m. – 10:00 a.m. Session Two Camper Check-In

8:30 a.m. – 3:30 p.m. Poultry Showmanship *EPAV*

9:00 a.m. Sheep - Pee Wee Showmanship, Market Classes *RSA*

10:00 A.M. Weighing Meat Production Trio
Chickens *EPAV*

BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
SEXH First National Bank Exhibition Hall –South *WPAV* Ranch-Way Feeds Livestock Pavilion –West *RUOA* Round Up Outdoor Arena
NEXH First National Bank Exhibition Hall – North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)
4-H BLDG McKee 4-H & Community Bldg.

2017 Larimer County Fair Schedule of Events

SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE

SATURDAY, AUGUST 5

(continued)

10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred Pets, Market Rabbits & Four Class-Judging *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

3:00 p.m. Beef Fitting Clinic WPAV

4:00 p.m. Swine Showmanship *RSA*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

6:00 p.m. 4-H Rabbit Check-Out (not all rabbits) *WPVA*

10:00 p.m. Barns Close *EPAV & WPAV*

SUNDAY, AUGUST 6

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Times
EPAV & WPAV

7:00 a.m. - 9:00 a.m. Free Pancake Breakfast *Private Party Tent outside Indoor Arena*

9:00 a.m. Catch-It-Pigs, Market Swine & Club Pen of Three Market Swine, Under Weight/Over Weight Pigs Judging
RSA

9:00 a.m. Poultry Judging *EPAV*

10:00 a.m. - 2:30 p.m. Rabbit Showmanship *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

1:00 p.m. - 3:30 p.m. Poultry Showmanship *EPAV*

4:00 p.m. Dress A Bunny Contest
INA Concourse

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

6:00 p.m. Breeding Beef Judging followed by Catch-It-Calf Showmanship and Beef Showmanship *INA*

7:00 p.m. PRCA RODEO Performance
BEC

10:00 p.m. Barns Close *EPAV & WPAV*

MONDAY, AUGUST 7

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

9:00 a.m. Catch-It Calves, Market Beef - Heifers, Steers *INA*

9:00 a.m. - 6:00 p.m. Poultry-Judging - *EPAV*

11:00 a.m. Dairy Cattle Costume Judging
RSA

2:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

4:00 p.m. - 6:00 p.m. Milking Dairy Cattle Check-In
WPAV

6:00 p.m. - 8:00 p.m. Rabbit Awards Ceremony
RSA

8:00 p.m. - 10:00 p.m. Rabbit Check-Out *WPAV*

MONDAY, AUGUST 7

(continued)

7:00 p.m. PRCA RODEO Performance, "4-H Family Night", Market Animal Parade of Champions *BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

TUESDAY, AUGUST 8

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

8:00 a.m. - 10:00 a.m. Rabbit Check-Out *WPAV*

9:00 a.m. Dairy Cattle Show *INA*

9:00 a.m. Beef Fitting Contest
West Side of West Pavilion

2:00 p.m. Wild & Crazy Kids Day, *LHOA*

2:00 p.m. - 7:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

4:00 p.m. Round Robin Clinic *INA*

5:00 p.m. Poultry Department Awards Night
RSA

Poultry Exhibit Private Treaty Sale & Poultry Checkout & Barn Clean up
(following awards) EPAV

7:00 p.m. Set Up for 4-H & Open Class Check-Out *4-H BLDG & SEXH*

7:00 p.m. PRCA RODEO Performance
BEC

10:00 p.m. Barns Close *EPAV & WPAV*

WEDNESDAY, AUGUST 9 JUNIOR LIVESTOCK SALE DAY

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out
4-H Building

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding Junior Livestock Sale Animals

7:00 a.m. - 12:00 Noon Session Two Camper Check-Out MUST BE OUT BY NOON

7:00 a.m. - 7:00 p.m. Premium Money may be picked up
4-H BLDG

9:00 a.m. Sr., Int., & Jr. Round Robin
INA

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

4:30 p.m. - 10:30 p.m. Junior Livestock Sale
RSA

5:00 p.m. - 7:00 p.m. Open Class Check-Out *SEXH*

BEC Budweiser Events Center

INA Ranch-Way Feeds Indoor Arena

EPAV Ranch-Way Feeds Livestock Pavilion - East

SEXH First National Bank Exhibition Hall - South *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

NEXH First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

4-H BLDG McKee 4-H & Community Bldg.

2017 Larimer County Fair Schedule of Events
SCHEDULE as of May 26, 2017 ---- SCHEDULE SUBJECT TO CHANGE

THURSDAY, AUGUST 10

9:00 a.m. – 4:00 p.m. Extension Fair Office Open
(Premium money may be picked up)
4-H BLDG

FRIDAY, AUGUST 11

8:00 A.M. – 12:00 Noon Extension Fair Office Open
*(Premium money may be picked up -
money not picked up by noon will be
forfeited)* 4H BLDG

General Information and Rules

Cooperation: The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

Fairground Location: The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4001. **(Fair Extension Office Phone is 970-619-4080, July 12 - August 11)**

Responsibility: The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

Alcohol Restrictions: Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

Feeding: Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

Leash Law: Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

Code of Conduct: The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

Youth Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Member Responsibilities

Larimer County 4-H Members Should:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, event, and/or activity. This applies to local club meetings, county, district, state and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Respect the rights, property, and privacy of 4-H members.
- Adhere to individual program rules, policies and guidelines.
- Fully participate in scheduled activities.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individual's expense and without refund, from participation in an event, restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for an event; removal from offices held, etc.

Colorado State University Extension, Larimer County, believes in the right of every child to a safe and nurturing environment.

Adult/Parent/Guardian 4-H Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Youth learn from their experience. Part of the experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Larimer County 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe environment, free of physical abuse, mental abuse, verbal abuse, ethnic, racial and sexual harassment or exploitation of the 4-H members and anyone affiliated with the 4-H program.

- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Adhere to all program rules, policies, procedures and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, even and/or activity. This applies to local club meetings, county, district, state and national events. Parents may smoke in designated areas away from site of the event.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest.

Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Larimer County Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

First Aid and Emergencies: Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

Exhibitor General Rules and Regulations

1. Entries – Prior Entry is required in all departments. Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 17. Postmarks, faxes, or internet entries accepted only if posted on or before July 17.

2. Late Entries – 4-H Entry forms received after July 17 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 26 for 4-H exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 21. Open Class Pre-Registration Forms must include a \$5.00 per department late fee. No late entries will be taken after department check in.

3. Premiums and Special Awards: Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), White (3rd) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

Wednesday, August 9: 7:00 a.m. - 7:00 p.m. (All Departments)

Thursday, August 10: 9:00 a.m. - 4:00 p.m. (All Departments)

Friday, August 11: 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 11 will be forfeited. No Exceptions.

4. Judging – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee or its designee may withhold from such exhibitor any premiums or awards due him or her. Furthermore any violator may be barred from the remainder of the event. Violators of this rule will be barred from one or more future Larimer County Fairs.

5. Release of Exhibits – No exhibit shall be released until 7:00 a.m. Wednesday, August 9, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 9. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m., Wednesday, August 9. The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 9.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

6. Exhibiting at Other Livestock Shows - Exhibitors who are entered in other livestock shows who wish to remove their animals early must provide a copy of their entry form to the Department Head Superintendent prior to check-in time. Animals must be checked in at the Larimer County Fair at the designated time before being taken to the other show. Animals must also be returned to the Fairgrounds immediately following the end of the approved show unless the check out time for that species at the Larimer County Fair has passed. Violation of this rule and these policies shall cause the Exhibitor to forfeit prize money and he or she may be barred from one or more future Larimer County Fairs. Failure to exhibit at the other approved show will be treated as a violation of this policy.

7. Protest and Appeals – A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the First National Bank Building, and accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, and accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

8. Rule Violation – The County Fair Executive Committee or its designee has the final and absolute opportunity to determine if any person has violated any rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of the rules and regulations. An exhibitor, 4-H parent or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee or its designee.

9. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

10. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2017 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 15** and should include a brief description of what the individual did to make the 2017 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:

Friday, August 4 4 p.m. to 9 p.m.

Saturday, August 5 10 a.m. to 9 p.m.

Sunday, August 6..... 10 a.m. to 9 p.m.

Monday, August 7 2 p.m. to 9 p.m.

Tuesday, August 8 2 p.m. to 7 p.m.

4-H Exhibit Rules

I. Eligibility: Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2016. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on December 31, 2016.

4-H General Division

(Static Projects)

Coordinating Superintendent – Cindy Buckardt
Assistant – Brent Buckardt, Jr. Assistant – Curtis Buckardt
Extension Contact – Keeton Ehrig

Rules

1. **Entries** - Prior entry is required in all departments. An entry form must be submitted to the Larimer County Fair Office by July 17.
Late entries – Entry forms received after July 17 are subject to a \$25.00/class late charge. No late entries will be taken after 5:00 p. m. on Wednesday, July 26, for 4-H exhibits.

2. **All project areas will be Judged:** Every effort should be made to participate in the interview judging process, but it is not mandatory.

Interview Judging Procedures

A. Scheduling for the interview judging will be on the internet. Log on to (www.larimer.org/extension/fourh) and follow the directions to schedule an interview. All interview judging will be done on Tuesday, August 1 from **9:00 a.m. - 5:30 p.m.** The internet site will be accessible July 26 – July 31, **until 12:00 noon** to schedule the August 1 interviews. If you do not have access to the internet, contact the Extension Office at 498-6000 to schedule your time. You will only be able to schedule times for classes you have entered.

B. Exhibits will be checked in at time of the interview.

C. Interviews will not be assigned for members who do not schedule a time. **If an exhibitor is unable to participate in interview judging, the exhibit may be brought to the 4-H Building on Tuesday, August 1, between 8:30 a.m. – 10:00 a.m. and picked up between 7:00 a.m. – 10:00 a.m. on Wednesday, August 9.**

3. Ages for the Junior and Senior classes are as follows:
Junior – members ages 8 - 13, as of December 31, 2016.
Senior – members 14 and over, as of December 31, 2016.
When classes include Junior, Intermediate and Senior, class divisions are as follows:
Junior - 8 to 10 years, as of December 31, 2016
Intermediate - 11 to 13 years, as of December 31, 2016
Senior - 14 years and over, as of December 31, 2016

4. **Entry labels:** Each exhibit item and sturdy binder (containing e-Record and other materials) is to have a label containing the following: **county name (Larimer), county number (636), exhibitor name and age, department, division, and class. The label needs to be on the upper right hand front outside of the binder/notebook and on the exhibit, usually the back of the exhibit or on the flap.** All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.

5. **Exhibits will be released and must be removed between 7:00 a.m. – 10:00 a.m. on Wednesday, August 9.** No exhibit will be released prior to that time. All articles **MUST** be checked out with the Superintendent(s) in charge. Superintendents and Extension Office are not responsible for exhibits after check-out time. Items not picked up will be taken to the Extension Office in Fort Collins. They will be kept for two weeks and then discarded.

6. Completed records must accompany all 4-H General projects. Members are to fill out an e-record and include the proper project information and present it in a sturdy binder/notebook. You may find

the e-record at www.larimer.org/ext Click on 4-H Youth Development, then E-record Books. Select your project from the list and find your e-record or you can obtain one from the Extension Office.

7. Members enrolled in more than one unit of the same project may exhibit in both units. An exhibit made for more than one project cannot be entered in more than one department or class. The exhibitor must make the choice. Exhibitors must be enrolled in the project unit they are exhibiting in and must follow exhibit requirements. **No live bees, live ammo, broad heads, knives, or functional firearms are allowed to be displayed in any project.**

8. **Projects will be evaluated on the quality of information completed in the manual and e-record (25 percent) and quality of exhibit (75 percent).** Ribbons will be awarded on the Danish system. A champion and/or reserve champion will be awarded in each class if there are entries of championship quality and will be selected from **the blue award exhibits only**, except where otherwise indicated.

9. **Picking up Award Money:** Please see the Exhibitors Rules section on page 3, #3 for the procedure.

10. The champion exhibit in each class will represent Larimer County at the State Fair, except where otherwise indicated. **All exhibits qualifying for State Fair must be checked in by exhibitors and/or parents in the Fort Collins Room during check-out time. Exhibits will be taken to State Fair on Wednesday, August 16.**

Premium money will be:

Blue – \$2.00; Red – \$1.50; White – \$1.00

Displays for County Fair 4-H Exhibits

Display boards are the only boards that can be used for 4-H projects.

1. Display boards are made of lightweight cardboard and are sturdy, attractive, inexpensive and available at most local stores. They come in several colors. When opened, the 1 foot wide winged sides provide a surface to help the exhibits stand alone on a table top. The standardized display board size of 4' x 3' is to be used for 4-H projects.

2. No headers. No attachments are allowed on the display boards that would prevent the board from laying flat.

3. **Note:** For more information on displays and projects go to www.4h.colostate.edu and look under Display Hints and Tips and Project Tips.

Tips

1. Boards must be easily read from a distance of 3-to-5 feet. Use large, bold letters (at least 3" high) for exhibit title or captions.

2. Design the exhibit, keeping in mind the size and shape of the open show board (three surfaces including the wings).

3. When mounting items on the display board, avoid things that are bulky or heavy which could cause the display board to collapse. Mount items securely so they won't fall off. Tape will not work.

4. You have only **60 – 90 seconds** for the message to be read; be concise.

5. Tell your story with visuals.

6. Avoid putting too much in the exhibit. It should never have a crowded look.

7. Dark lettering on a light background is most visible.

8. Do not use headers or attachments on your display board.

Binder: (For e-Records, additional materials and manuals)

1. Use a sturdy binder to hold the e-Record, manuals, supplements and other materials securely.

2. Stacks easily and lies flat.

3. Do not use the slide binders as the e-Record, manuals, supplements and other materials will not stay secure in these types of binders. If using pocket folders, make sure that the contents are placed in the prongs, do not leave in the pockets.

Department L
Animal Science
Veterinary Science

Exhibit Requirements

All exhibits will consist of the following:

A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed, e-Record and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities and booster shots.

Note: List the day, month, and year for the date of completed activities/booster shots on page 4 of the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board

Unit 1
From Airedales to Zebras

Class

- 101. Unit 1- From Airedales to Zebras - Junior
- 102. Unit 1 – From Airedales to Zebras - Intermediate
- 103. Unit 1 – From Airedales to Zebras – Senior

Unit 2
All Systems Go

Class

- 104. Unit 2 – All Systems Go - Junior
- 105. Unit 2 – All Systems Go - Intermediate
- 106. Unit 2 – All Systems Go – Senior

Unit 3
On the Cutting Edge

Class

- 107. Unit 3 – On the Cutting Edge - Junior
- 108. Unit 3 – On the Cutting Edge - Intermediate
- 109. Unit 3 – On the Cutting Edge - Senior

Note: Turn in work from the above manuals. Do not fill out the Nebraska materials, (The Normal Animal, Animal Disease, and Animal Health). They are a resource only.

Special Awards

Outstanding Unit 1 Veterinary Science Exhibit

Anna Nelson Memorial Award, Gathright Family,
Fort Collins

Outstanding Unit 2 Veterinary Science Exhibit

Harmony Hospital for Pets, Dr. Jerry White

Outstanding Unit 3 Veterinary Science Exhibit

Mountain View Feeders, Chad & Nikki Uthmann, Fort Collins

Overall Champion Veterinary Science Exhibit

Big Thompson Animal Hospital, Mickey Wiltz, DVM,
Loveland

Department L
Horseless Horse

Superintendent – Jane Lentz

Exhibit Requirements

All exhibits will consist of the following:

A. The completed project manual and e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Unit 1
Making Horse Sense

Class

201. Unit1 – Making Horse Sense - Junior

202. Unit 1 – Making Horse Sense - Intermediate

203. Unit 1 – Making Horse Sense - Senior

Unit 2
Hooves, Health and Horsemanship

Class

204. Unit 2 – Hooves, Health & Horsemanship - Junior

205. Unit 2 – Hooves, Health & Horsemanship - Intermediate

206. Unit 2 – Hooves, Health & Horsemanship - Senior

Unit 3
Breaking Ground

Class

207. Unit 3 – Breaking Ground - Junior

208. Unit 3 – Breaking Ground – Intermediate

209. Unit 3 – Breaking Ground - Senior

Unit 4
Brushing Up On Horses

Class

210. Unit 4 – Brushing Up On Horses - Junior

211. Unit 4 – Brushing Up On Horses - Intermediate

212. Unit 4 – Brushing Up On Horses - Senior

Special Award

Overall Champion Horseless Horse Exhibit

Simonds Family, Fort Collins

Department L

Cats

All exhibits will consist of the following:

A. A completed Companion Animal e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included in front of display board.

Unit 1

Purr-Fect Pals

Class

301. Cat 1 - Junior

302. Cat 1 - Intermediate

303. Cat 1 - Senior

Unit 2

Climbing Up

Class

304. Cat 2 - Junior

305. Cat 2 - Intermediate

306. Cat 2 - Senior

Unit 3

Leaping Forward

Class

307. Cat 3 - Junior

308. Cat 3 - Intermediate

309. Cat 3 - Senior

Special Award

Overall Champion Cat Exhibit

Mountain Trails 4-H Club, Dee Dee Farago, Loveland

Department M
Biological Science
Gardening
Superintendent - David Rubenthaler

Exhibit Requirements

All exhibits will consist of the following:

A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed, e-Record and other drawings or attachments related to activities in the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Unit 1
See Them Sprout

Class

- 401. Unit 1 - See Them Sprout - Junior
- 402. Unit 1 - See Them Sprout - Intermediate
- 403. Unit 1 - See Them Sprout - Senior

Unit 2
Let's Get Growing

Class

- 404. Unit 2 - Let's Get Growing - Junior
- 405. Unit 2 - Let's Get Growing - Intermediate
- 406. Unit 2 - Let's Get Growing - Senior

Unit 3
Take Your Pick

Class

- 407. Unit 3 - Take Your Pick - Junior
- 408. Unit 3 - Take Your Pick - Intermediate
- 409. Unit 3 - Take Your Pick - Senior

Unit 4
Growing Profits

Class

- 410. Unit 4 - Growing Profits - Senior Advanced

Special Award

Overall Champion Garden Exhibit

Larimer County Master Gardeners, Alison O'Connor, Larimer County

Department O
Mechanical Sciences
Bicycle

Exhibit Requirements

All exhibits will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Unit 1
Bicycling for Fun

Class

- 501. Unit 1 - Bicycling for Fun - Junior
- 502. Unit 1 - Bicycling for Fun - Intermediate
- 503. Unit 1 – Bicycling for Fun – Senior

Unit 2
Wheels in Motion

Class

- 504. Unit 2 – Wheels in Motion - Junior
- 505. Unit 2 – Wheels in Motion - Intermediate
- 506. Unit 2 – Wheels in Motion – Senior

Unit 3
Bicycle Self-Determined

Class

- 507. Unit 3 – Bicycle Self-Determined - Intermediate
- 508. Unit 3 – Bicycle Self-Determined - Senior

Special Award

Overall Champion Bicycle Exhibit

Construction Supply House, Cindy Buckardt, Loveland

Department O Computers

1. 4-H members may stay in a unit for more than one year. The exhibit has to be different each year.

2. Youth are only allowed to enter a display board exhibit or CD or DVD or a stand-alone exhibit, not all. Be sure that the DC or DVD is packaged to prevent damage to it.

All exhibits will consist of the following:

A. One sturdy binder/notebook that contains the project manual or copy of page 5 – Achievement Program Requirements with explored areas completed and completed e-Record. (Page 5 of manual for Units; Newbie Know-How, Inside the Box, Peer to peer and Teens Teaching Technology only) or the Discovering Computer Science & Programming Through Scratch manuals for that Unit (Discovering Computer Science & Programming Through Scratch and Computers in the 21st Century) and completed e-Record.

B. A completed exhibit consists of ONE of the following:

1. A display board illustrating a topic learned as a part of the 4-H project. Potential display ideas can be found in the Expand Your Memory in the manual for Newbie Know-How, Inside the Box P2P-Peer to Peer and Teens Teaching Technology only. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.
2. A stand-alone exhibit demonstrating a skill learned or an item developed. For example, a Makey Makey keyboard or a micro controller project. All stand-alone projects are subject to risks of display.
3. A CD or DVD with the program or a video of the project. This CD or DVD must be playable on a PC.

Newbie Know-How

Display Board or CD or DVD Exhibits

Class	
601.	Newbie Know-How – Junior
602.	Newbie Know-How – Intermediate
603.	Newbie Know-How – Senior

Stand-Alone Exhibits

Class	
604.	Newbie Know-How – Junior
605.	Newbie Know-How – Intermediate
606.	Newbie Know-How – Senior

Inside the Box

Display Board or CD or DVD Exhibits

Class	
607.	Inside the Box – Junior
608.	Inside the Box – Intermediate
609.	Inside the Box – Senior

Stand-Alone Exhibits

Class	
610.	Inside the Box – Junior
611.	Inside the Box – Intermediate
612.	Inside the Box – Senior

P2P- Peer To Peer Display Board or CD or DVD Exhibit

Class	
613.	P2P – Peer To Peer – Intermediate
614.	P2P – Peer To Peer – Senior

Stand-Alone Exhibits

Class	
615.	P2P – Peer To Peer – Intermediate
616.	P2P – Peer To Peer – Senior

Discovering Computer Science & Programming Through Scratch

Display Board or CD or DVD Exhibits

Class	
617.	Computer Science – Junior
618.	Computer Science – Intermediate
619.	Computer Science – Senior

Stand-Alone Exhibits

Class	
620.	Computer Science – Junior
621.	Computer Science – Intermediate
622.	Computer Science – Senior

Computers in the 21st Century

Display Board or CD or DVD Exhibit

Class	
623.	Computers in the 21 st Century – Intermediate
624.	Computers in the 21 st Century – Senior

Stand-Alone Exhibits

Class	
625.	Computers in the 21 st Century – Intermediate
626.	Computers in the 21 st Century – Senior

Teens Teaching Tech

Display Board or CD or DVD Exhibits

Class	
627.	Teens Teaching Tech – Senior

Stand-Alone Exhibits

Class	
628.	Teens Teaching Tech – Senior

Special Award

Overall Champion Computer Exhibit

All-In-One Computer, Jeff Bernhardt, Loveland

Department O Electrics

Unit 1 Magic of Electricity

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board which you have made as a part of this unit of study. (Example: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

701. Unit 1 - Magic of Electricity - Junior
702. Unit 1 - Magic of Electricity - Intermediate
703. Unit 1 - Magic of Electricity - Senior

Unit 2 Investigating Electricity

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board (**not both**) that you have made as a part of this unit of study. (Example: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

704. Unit 2 - Investigating Electricity - Junior
705. Unit 2 - Investigating Electricity - Intermediate
706. Unit 2 - Investigating Electricity - Senior

Unit 3 Wired for Power

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board (**not both**) which you have made as a part of this unit of study. (Example: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, display board on how to read an appliance name tag, chart showing the electrical usage of appliances, display board on how to replace a switch, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

707. Unit 3 - Wired for Power - Junior
708. Unit 3 - Wired for Power - Intermediate
709. Unit 3 - Wired for Power - Senior

Unit 4 Entering Electronics

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board (**not both**) which you made as a part of this unit of study. (Example: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon-controlled rectifier (SCR) intruder alarm, 6 - 8 watt amplifier with integrated circuit, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

710. Unit 4 - Entering Electronics - Senior Advanced

Special Awards

Overall Champion Electrics Exhibit

Best Western Transmission, Bernie Salazar, Fort Collins

Department O

GPS & Mapping

Geospatial

1. 4-H members can exhibit both as an individual and/or as part of a group. The exhibits need to be different – one exhibit for the individual and a different topic exhibit for the group.

Level 1 Setting Out

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.

- B. Using the “Take Me on a Tour” activity, create a display and map showing four to six tour sites, geo-tools used to create the map, positional data for the sites, and information about the selected sites.

OR

- C. Using information from the “What Are Geographical Tools?” activity, prepare an exhibit showing and describing ten mapping tools. Explain how the mapping tools are used and why maps are important.

- D. Posters/Maps must be presented on display board. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board. Exhibitors are encouraged to laminate all posters/maps or cover them with clear plastic film.

- Class**
- 801. Level 1 – Setting Out – Junior
 - 802. Level 1 – Setting Out – Intermediate
 - 803. Level 1 – Setting Out – Senior

Unit 2 On the Trail

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.

- B. Using the table from the “Take Me on a Tour” activity from Level 1, create a map showing recreational, historical or public service sites in your community. Determine if there is a need for additional community resources. Make written suggestions for what resources should be added and where they should be located on your map.

- C. Posters/Maps must be presented on display board. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board. Exhibitors are encouraged to laminate all posters/maps or cover them with clear plastic film.

- Class**
- 804. Level 2 – On the Trail – Junior
 - 805. Level 2 – On the Trail – Intermediate
 - 806. Level 2 – On the Trail – Senior

Level 3 Reaching Your Destination

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.

- B. Create a computer-generated map with layered data that provides information on a community need. Explain how the need was identified; how you gathered information; and your recommendations on how to solve the need. Use the template from “Take Me on a Tour” activity from Level 1, to gather data for the map.

- C. Posters/Maps must be presented on display board. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board. Exhibitors are encouraged to laminate all posters/maps or cover them with clear plastic film.

- Class**
- 807. Level 3 – Reaching Your Destination – Junior
 - 808. Level 3 – Reaching Your Destination – Intermediate
 - 809. Level 3 – Reaching Your Destination - Senior

Group Projects (Developed by two or more 4-H members)

Exhibit will consist of the following:

- A. At least a one page story about the project including these items: purpose of map, goals, plan, accomplishments, evaluation, and how each person on the team contributed to the project.

- B. Hand drawn or computer generated map (Map can be either informational or directional).

- C. Posters/Maps must be presented on display board. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board. Exhibitors are encouraged to laminate all posters/maps or cover them with clear plastic film.

- Class**
- 810. Group Project – Junior
 - 811. Group Project – Intermediate
 - 812. Group Project – Senior

Department O
Model Rocketry
Model Rocketry (Exhibit)
Superintendent – Russell Rhoads

Note to all units:

1. Rocket exhibits must relate to the skill level for the unit entered. Units 1 - 4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of their record book. All project material must be organized and secured in a sturdy binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.

2. Fins must be balsa wood (**balsa and basswood**) and finished with paint in classes indicated. **No plastic fins for Unit 1 – 3.**

3. **Fins of plastic or other materials must be exhibited in Units 4 and 6.**

4. Rockets are to be displayed and held **vertically by a substantial rod or support** no taller than the rocket on a **stationary** base appropriate to the size of the rocket not to exceed 12" x 12" x 1" thick. Only the rocket will be judged. Do not decorate the base. **No triangular stands can be used for displaying the rockets. No launching pads should be used for displaying the rockets.**

5. Do not include live or expended engines in the rocket exhibited.

Note to all units:

6. If rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures. **Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets – one for exhibit and one to launch if possible.**

7. Display rockets cannot be used for Rocket Fly Day competition.

Note: Please read specific rules for your Unit.

Unit 1
Introduction to Rocketry
(Must sign up for Model Rocketry Fly Day separately. See page 80.)

Exhibit will consist of the following:

A. Completed **Model Rocketry e-Record** presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage, cluster
3. **The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.**
4. Engine information: engine code, label color, and type of recovery system.

C. If the rocket was launched provide the following information on the Model Rocketry page:

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.

4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally built or other display related to work done at Skill Level I.

Balsa Fins Only
Class

901. Unit 1 - Introduction to Rocketry - Junior
902. Unit 1 - Introduction to Rocketry - Intermediate
903. Unit 1 - Introduction to Rocketry - Senior

Unit 2
Basic Model Rocketry

(Must sign up for Model Rocketry Fly Day separately. See page 80.)

Exhibit will consist of the following:

A. Completed **Model Rocketry e-Record** presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage, cluster
3. **The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.**
4. Engine information: engine code, label color, and type of recovery system.

C. If the rocket was launched provide the following information on the Model Rocketry page:

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally built or other display related to work done at Skill Level II.

Balsa Fins Only
Class

904. Unit 2 - Basic Model Rocketry - Junior
905. Unit 2 - Basic Model Rocketry - Intermediate
906. Unit 2 - Basic Model Rocketry - Senior

Unit 3
Intermediate Model Rocketry

(Must sign up for Model Rocketry Fly Day separately. See page 80.)

Exhibit will consist of the following:

A. Completed **Model Rocketry e-Record** with completed questions in manual, pages 31 – 35, presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage, cluster
3. **The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.**
4. Engine information: engine code, label color, and type of recovery system.

C. If the rocket was launched provide the following information on the Model Rocketry page:

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally built or other display related to work done at Skill Level III.

Balsa Fins Only

Class

907. Unit 3 - Intermediate Model Rocketry - Junior
 908. Unit 3 - Intermediate Model Rocketry - Intermediate
 909. Unit 3 - Intermediate Model Rocketry - Senior

Unit 4

Advanced Model Rocketry

(Must sign up for Model Rocketry Fly Day separately. See page 80.)

Exhibit will consist of the following:

A. Completed **Model Rocketry e-Record** with completed questions in manual, pages 14 – 18, presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage, cluster
3. **The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.**
4. Engine information: engine code, label color, and type of recovery system.

C. If the rocket was launched provide the following information on the Model Rocketry page:

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally built or other display related to work done at Skill Level IV.

Finished fins of any type

Class

910. Unit 4 - Advanced Model Rocketry - Junior
 911. Unit 4 - Advanced Model Rocketry - Intermediate
 912. Unit 4 - Advanced Model Rocketry - Senior

Unit 6

Designer Model Rocketry

(Must sign up for Model Rocketry Fly Day separately. See page 80.)

Exhibit will consist of the following:

A. Completed **Model Rocketry e-Record** with design worksheets and completed questions in manual, pages 35 - 39, presented in a sturdy binder/notebook. Must have a copy of the plans or blueprints on how to build the rocket.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage, cluster
3. **The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.**
4. Engine information: engine code, label color, and type of recovery system.

C. If the rocket was launched provide the following information on the Model Rocketry page:

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

D. One rocket personally designed, built (no kits) and used in unit or display related to work done.

Finished fins of any type

Class

913. Unit 6 - Designer Model Rocketry - Junior
 914. Unit 6 - Designer Model Rocketry - Intermediate
 915. Unit 6 - Designer Model Rocketry - Senior

Special Awards

Overall Champion Model Rocketry Exhibit

Larimer County 4-H Junior Leader Club, Lauren Newman,
 President, Fort Collins

Department O

Model Rocketry Fly Day

Superintendent – Russ Rhoads

Sunday, July 30, 8:00 a.m. - The Ranch

Prior Entry Required

1. All rockets must have a label specifying the rocket skill level and must be brought to Fly Day to compete.
2. Exhibitor must fly a rocket pertaining to the skill level in which they are entered. Your exhibit rocket cannot be used for Fly Day, and your Fly Day rocket cannot be used for exhibit. **Member must fly in unit enrolled.**
3. Units 1 - 4 must have a colored picture of their rocket from kit or catalog with proof of skill level and recommended first flight engine. Unit 6 must state the size of their first flight engine at check-in.
4. Rockets must be launched with **first flight engines only** and use a parachute recovery system. (Streamer and tumble recovery not allowed.)
5. Launching equipment will be set up. Members are to supply their own rocket, engines, parachutes and wading. A field box is advisable.
6. Each participant will launch their rockets twice, **time, weather, and facilities permitting.** Be prepared for a second launch.
7. Event to be judged on: range safety, construction, flight stability, chute deployment, altitude and landing.
8. Level 4 rocketeers may use level IV or V rockets.
9. Rockets entered in state fair judging may not be used for Rocket Fly Day competition.
10. If you would like your Fly Day Rocket displayed at Fair, bring your rocket and awards on Tuesday, August 2, between 9:00 a.m. & 5:00 p.m. to the McKee 4-H Building.

Class

- 669. Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Junior
- 670. Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Senior
- 671. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Junior
- 672. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Senior
(A member may exhibit in this unit more than one year.)
- For units 3-6 –finished fins of any type**
- 673. Unit 3 - Level 3 - Junior
- 674. Unit 3 - Level 3 - Senior
- 675. Unit 4 - Level 4 - Junior
- 676. Unit 4 - Level 4 - Senior
- 677. Unit 6 - Level 6 - Junior
- 678. Unit 6 - Level 6 - Senior

Special Awards

- Overall Champion Model Rocketry Fly Day
Rocky Mountain Light 4-H Club, Carla Giauque, Fort Collins
- Champion Unit 1 Junior - Model Rocketry Fly Day
Frank & Laurel Kubin, Windsor
- Champion Unit 1 Senior - Model Rocketry Fly Day
Frank & Laurel Kubin, Windsor
- Champion Unit 2 Junior - Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 2 Senior - Model Rocketry Fly Day
High Country Handiworkers 4-H Club,
- Champion Unit 3 Junior - Model Rocketry Fly Day
Hearts and Hands 4-H Club, Stacy Farmer, Fort Collins
- Champion Unit 3 Senior - Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 4 Junior - Model Rocketry Fly Day
Shaffer Custom Excavating, Mark & Mary Shaffer, Loveland
- Champion Unit 4 Senior - Model Rocketry Fly Day
High Country Handiworkers 4-H Club, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Champion Unit 6 Junior – Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 6 Senior - Model Rocketry Fly Day
Hall’s Haven Farm, Adam & Dani Hall, Wellington

Department O Power of Wind

Note: The exhibit must be able to go through a standardized door (approximately 31" x 80" and approximately no taller than 8 feet high).

Powered Vehicle

Exhibit will consist of the following:

- A. A completed e-Record presented in a sturdy binder/notebook.
- B. A wind powered vehicle that has been designed, built and tested by the 4-H member.
- C. Attach a self-explanatory single side sheet of paper to the exhibit, explaining the power of wind vehicle (large enough to read).

Class

- 256. Powered Vehicle - Junior
- 257. Powered Vehicle - Intermediate
- 258. Powered Vehicle - Senior

Powered Machine

Exhibit will consist of the following:

- A. A completed e-Record presented in a sturdy binder/notebook.
- B. A wind powered machine that has been designed, built and tested by the 4-H member.
- C. Attach a self-explanatory single side sheet of paper to the exhibit, explaining the power of wind machine (large enough to read).

Class

- 259. Powered Machine - Junior
- 260. Powered Machine - Intermediate
- 261. Powered Machine - Senior

Wind Sculpture

Exhibit will consist of the following:

- A. A completed e-Record presented in a sturdy binder/notebook.
- B. A wind powered sculpture that has been designed, built and tested by the 4-H member.
- C. Attach a self-explanatory single side sheet of paper to the exhibit, explaining the power of wind sculpture (large enough to read).

Class

- 262. Wind Sculpture - Junior
- 263. Wind Sculpture - Intermediate
- 264. Wind Sculpture - Senior

Other

Exhibit will consist of the following:

- A. A completed e-Record presented in a sturdy binder/notebook.
- B. Any other wind powered project that has been designed, built and tested by the 4-H member.
- C. Attach a self-explanatory single side sheet of paper to the exhibit, explaining the power of wind sculpture (large enough to read).

Class

- 265. Other - Junior
- 266. Other - Intermediate
- 267. Other - Senior

Group Project

(Developed by two or more 4-H members)

Exhibit will consist of the following:

- A. At least a one page story about the project including these items: purpose of design, goals, plan, accomplishments, evaluation, and how each person on the team contributed to the project.
- B. A wind powered vehicle, machine, sculpture or other that has been designed, built and tested by the 4-H member.
- C. Attach a self-explanatory single side sheet of paper to the exhibit, explaining what you designed (large enough to read).

Class

- 268. Group Project - Junior
- 269. Group Project - Intermediate
- 270. Group Project - Senior

Department O Robotics

1. In Junk Drawer Units (1 – 3), youth are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.

2 Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include Arduinio Kits, EV3, Brushbot, Make, Hexy, Pushbutton Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot and VEX.

3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between units 4 – 6 as they feel they are progressing in their project knowledge.

4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team, the Fair exhibit is meant to be completed and entered by an individual member.

Unit 1

Junk Drawer Robotics – Give Robotics A Hand

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have made as part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al.)

Display Board Exhibits

Class
1001. Give Robotics A Hand – Display Board - Junior
1002. Give Robotics A Hand – Display Board - Intermediate
1003. Give Robotics A Hand – Display Board– Senior

Stand-Alone Exhibits

Class
1004. Give Robotics A Hand – Stand-Alone - Junior
1005. Give Robotics A Hand – Stand-Alone - Intermediate
1006. Give Robotics A Hand – Stand-Alone – Senior

Unit 2

Junk Drawer Robotics – Robots On The Move

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have as a part of this unit of study. (Example: clipmobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

Display Board Exhibits

Class

1007. Robots On The Move – Display Board - Junior
1008. Robots On The Move – Display Board - Intermediate
1009. Robots On The Move – Display Board – Senior

Stand-Alone Exhibits

Class

1010. Robots On The Move – Stand-Alone - Junior
1011. Robots On The Move – Stand-Alone - Intermediate
1012. Robots On The Move – Stand-Alone – Senior

Unit 3

Junk Drawer Robotics – Mechatronics

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard say what? build your robot et al.)

Display Board Exhibits

Class

1013. Mechatronics – Display Board - Junior
1014. Mechatronics – Display Board - Intermediate
1015. Mechatronics – Display Board - Senior

Stand-Alone Exhibits

Class

1016. Mechatronics – Stand-Alone - Junior
1017. Mechatronics – Stand-Alone - Intermediate
1018. Mechatronics – Stand-Alone - Senior

Unit 4

Robotics Platforms – Beginner

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class

1019. Platforms – Beginner - Junior
1020. Platforms – Beginner - Intermediate
1021. Platforms – Beginner - Senior

Unit 5

Robotics Platforms – Intermediate

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class

1022. Platforms – Intermediate - Junior
1023. Platforms – Intermediate - Intermediate
1024. Platforms – Intermediate - Senior

Unit 6

Robotics Platforms – Advanced

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class

1025. Platforms – Advanced - Junior

1026. Platforms – Advanced - Intermediate

1027. Platforms – Advanced - Senior

Unit 7

Team Robotics

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class

1028. Team Robotics - Junior

1029. Team Robotics - Intermediate

1030. Team Robotics - Senior

Special Award

Overall Champion Robotics Exhibit

Best Western Transmission, Bernie Salazar, Fort Collins

Department O Small Engines

Unit 1 Crank It Up

Exhibit will consist of the following:

A. A Completed project manual and e-Record in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B. Exhibit may be a display board on any topic from the Small Engines manual **or** a stand-alone item (**but not both**) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

1101. Crank It Up - Junior
1102. Crank It Up - Intermediate
1103. Crank It Up - Senior

Unit 2 Warm It Up

Exhibit will consist of the following:

A. A completed project manual and e-Record presented in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs, or attachments related to activities in the manual.

B. Exhibit may be a display on any topic from the Small Engines manual **or** a stand-alone item (**but not both**) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

1104. Warm It Up - Junior
1105. Warm It Up - Intermediate
1106. Warm It Up - Senior

Unit 3 Tune It Up

Exhibit will consist of the following:

A. A completed project manual and e-Record presented in a sturdy binder including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B Exhibit may be a display board on any topic from the Small Engines manual **or** a stand-alone item (**but not both**) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **You may use pictures or any records you kept to provide evidence of your accomplishments and what you have learned. Label and use captions to make your display as educational as possible.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board

Class

1107. Tune It Up - Junior
1108. Tune It Up - Intermediate
1109. Tune It Up - Senior

Unit 4 Advanced Engines

Exhibit will consist of the following:

A. A completed **Small Engine Unit 4 e-Record** with emphasis on your accomplishments in your story presented in a sturdy binder/notebook. (Self-Determined)

B. Include the following information on the Specific Project Information Page in the e-Record:

1. Written description of your project:
 - a. goals
 - b. plans
 - c. accomplishments
 - d. evaluation

C. Exhibit may be a display board on any topic related to Engines **or** a stand-alone item (**but not both**) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. **You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class

1110. Advanced Small Engines - Junior
1111. Advanced Small Engines - Intermediate
1112. Advanced Small Engines - Senior

Note: This unit can be used for any type of engines (tractor, car, etc.)

Special Awards

Overall Champion Small Engines Exhibit

Phil & Janet Hein, Johnstown

Overall Champion Small Engines Exhibit

Bath Power Equipment, Sara Salzman, Fort Collins

Outstanding Small Engines Record Book

Datum Machining, Dwayne & Barb Hummel, Berthoud

Department P
Natural Resources
Entomology
Superintendent– Susan Epperson

Note: Entomology Workbook Required

1. Acceptable sizes of hand made Entomology Display Boxes taken from the manual and kit:
 - 12"W x 16"L x 3" Deep
 - 12"W x 18"L x 3 ½" Deep
 - 18"W x 24"L x 3 ½" Deep
2. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
3. Commercially available display cases are acceptable.
4. **Regular insect pins are required in all units.**
5. On Units 2 through 7, records must include date and location where insects were collected. Place this information on labels attached to insect pins.

Unit 1

Let's Learn About Insects

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect Collection: display no fewer than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders. Boxes for display should be approximately 12" x 16" x 3".

Class

1201.Let's Learn About Insects - Junior
1202. Let's Learn About Insects - Intermediate
1203. Let's Learn About Insects - Senior

Unit 2

Learn More About Insects

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collections: display no fewer than 25 and no more than 75 adult insects in at least 6 different orders. Records must include date and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

Class

1204. Learn More About Insects - Junior
1205. Learn More About Insects - Intermediate
1206.Learn More About Insects - Senior

Unit 3

Insect Habits and Controls

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collection: display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders, correctly labeled (one order developed in water). Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Records must include data and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

Class

1207. Insect Habits and Controls - Junior
1208. Insect Habits and Controls - Intermediate
1209.Insect Habits and Controls - Senior

Unit 4

Insect Identification and Community Projects

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Insect collection: display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Records must include date and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

Class

1210. Insect Identification and Community Projects - Junior
1211. Insect Identification and Community Projects - Intermediate
1212.Insect Identification and Community Projects - Senior

Unit 5

Immature Insects and Life Stages

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Display your regular insect collection.
- C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, or similar preservation.
- D. Display a special collection that is different from the one in Unit 3, including at least 10 insects. Records must include data and location where insects were collected. Place this information on labels attached to pins.

Class

1213. Immature Insects and Life Stages - Junior
1214. Immature Insects and Life Stages - Intermediate
1215.Immature Insects and Life Stages - Senior

Unit 6

Exploring With Insects

Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

- B. Report on at least three special activities and include them in the e-Record before the story.

- C. Insect collection: display no fewer than 50 insects from a single insect order with no more than 3 specimens of the same insect. Records must include data and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

Class

- 1216. Exploring With Insects - Junior
- 1217. Exploring With Insects - Intermediate
- 1218. Exploring With Insects - Senior

Unit 7

Exploring with Insects – Advanced

Exhibit will consist of the following:

- A. Completed e-Record with emphasis on your accomplishments in your story, presented in a sturdy binder/notebook.

- B. A display board representing some phase of special project work. This could include a chart or special equipment used or developed. The standardized display board size of 4' x 3' is to be used. No additional items may be included in front of display board.

Class

- 1219. Exploring With Insects – Advanced - Junior
- 1220. Exploring With Insects – Advanced - Intermediate
- 1221. Exploring With Insects – Advanced - Senior

Special Awards

- Overall Champion Entomology Exhibit
Hecker Family, Fort Collins
- Overall Champion Entomology Exhibit
Alan & Susan Epperson Family, Fort Collins
- Overall Reserve Champion Entomology Exhibit
Alan & Susan Epperson Family, Fort Collins
- Outstanding Junior Entomology Record Book
Alan & Susan Epperson Family, Fort Collins
- Outstanding Intermediate Record Book
Alan & Susan Epperson Family, Fort Collins
- Outstanding Senior Record Book
Alan & Susan Epperson Family, Fort Collins

Department P

Outdoor Adventures

Exhibit Requirements

All exhibits will consist of the following:

A. A completed project manual and e-Record in a sturdy binder/notebook including these items: appropriate sections in manual completed, e-Record and other items or attachments related to the activities in the manual. List the day, month, and year for the date of completed activities on page 4.

B. A display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Unit 1

Hiking Trails

Class

- 1301. Unit 1 - Hiking Trails - Junior
- 1302. Unit 1 - Hiking Trails - Intermediate
- 1303. Unit 1 - Hiking Trails – Senior

Unit 2

Camping Adventures

Class

- 1304. Unit 2 – Camping Adventures – Junior
- 1305. Unit 2 – Camping Adventures – Intermediate
- 1306. Unit 2 – Camping Adventures – Senior

Unit 3

Backpacking Expeditions

Class

- 1307. Unit 3 – Backpacking Expeditions - Junior
- 1308. Unit 3 – Backpacking Expeditions - Intermediate
- 1309. Unit 3 – Backpacking Expeditions - Senior

Special Award

Overall Champion Outdoor Adventures Exhibit

Larimer County 4-H Junior Leader Club, Lauren Newman,
President, Fort Collins

Department P Shooting Sports

Superintendents – Connie Barber, Scott Barber,
Cory Bensley, Rod Bergstrom, Mike Conley, Jackie Easthouse,
Jim Easthouse, Freddie Kiefer, Ian Webb, Samantha Webb

Project Exhibit Rules/Requirements

1. **A member may only exhibit in one skill area/discipline of the shooting sports project.** Therefore, youth enrolled in multiple shooting sports disciplines should choose only one skill area to complete a display board/stand alone item and record book in.
2. **Completed e-Record that contains the inventory sheet and the discipline log record for all disciplines. Be sure to include the log for the discipline that you are exhibiting in a sturdy binder/notebook.**
3. **Display may be a display board or a stand alone display.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.
4. **All Stand Alone Exhibits must attach a page explaining:**
 - A. **What the project is?**
 - B. **How is used?**
 - C. **How was it made?**

Please use a large enough font or hand writing large enough that an audience can read it from a distance when displayed.
5. **No live ammo, tips, broadheads, (ex: arrowheads), knives or functional or nonfunctional firearms or bows will be allowed as an exhibit.**
6. Exhibits **showing safety violations** will result in a lower placing ribbon level. **Do not use the word weapon when creating your display. Make sure that there are no safety violations in your display. (Example: no earplugs visible, member not wearing safety glasses on a photo of a youth firing his/her gun.)**
7. **In order to represent Larimer County on a Shooting Sports Team at State Fair, the 4-H member MUST exhibit a display board or stand alone item and record book at the Larimer County Fair and earn at least a red ribbon placing.**
8. Display items illustrating something learned in the project this year. Exhibit may be a display board or a stand-alone item, such as gun stocks, decoys, etc. Display items are to be entered in specific discipline that the exhibit relates to (i.e. .22, air rifle, shotgun, etc.).
9. **Stand Alone Exhibits chosen for State Fair: There is a maximum size of 3' in width and depth and 7' in height. The item must be stable when standing in order to be displayed. Stand Alone Exhibits chosen for State Fair, larger than 35 lbs. will be the responsibility of the family to take to the State Fair.**

Display Board Exhibits

Archery

Class

- 1401. Archery - Display Board - Junior
- 1402. Archery - Display Board - Intermediate
- 1403. Archery - Display Board - Senior

Air Rifle

Class

- 1404. Air Rifle - Display Board - Junior
- 1405. Air Rifle - Display Board - Intermediate
- 1406. Air Rifle - Display Board – Senior

Shotgun

Class

- 1407. Shotgun – Display Board - Junior
- 1408. Shotgun - Display Board - Intermediate
- 1409. Shotgun – Display Board – Senior

.22 Rifle

Class

- 1410.22 Rifle - Display Board - Junior
- 1411.22 Rifle - Display Board - Intermediate
- 1412.22 Rifle - Display Board – Senior

.22 Pistol

Class

- 1413.22 Pistol - Display Board - Junior
- 1414.22 Pistol - Display Board - Intermediate
- 1415.22 Pistol - Display Board – Senior

Black Powder Muzzleloading

Class

- 1416. Muzzleloading - Display Board - Junior
- 1417. Muzzleloading - Display Board - Intermediate
- 1418. Muzzleloading - Display Board - Senior

Air Pistol

Class

- 1419. Air Pistol - Display Board - Junior
- 1420. Air Pistol - Display Board - Intermediate
- 1421. Air Pistol - Display Board – Senior

Western Heritage

Class

- 1422. Western Heritage - Display Board - Junior
- 1423. Western Heritage - Display Board - Intermediate
- 1424. Western Heritage - Display Board – Senior

Outdoor Skills

Class

- 1425. Outdoor Skills - Display Board - Junior
- 1426. Outdoor Skills - Display Board - Intermediate
- 1427. Outdoor Skills - Display Board - Senior

Stand Alone Exhibits

These classes are for stand-alone items only. No display boards are allowed in the Stand-Alone classes. Please check out rule #5 on page 88.

Archery

Class

1428. Archery – Stand Alone - Junior
1429. Archery – Stand Alone - Intermediate
1430. Archery – Stand Alone - Senior

Air Rifle

Class

1431. Air Rifle – Stand Alone - Junior
1432. Air Rifle – Stand Alone - Intermediate
1433. Air Rifle – Stand Alone – Senior

Shotgun

Class

1434. Shotgun – Stand Alone - Junior
1435. Shotgun – Stand Alone - Intermediate
1436. Shotgun – Stand Alone - Senior

Air Pistol

Class

1437. Air Pistol – Stand Alone - Junior
1438. Air Pistol – Stand Alone - Intermediate
1439. Air Pistol – Stand Alone - Senior

.22 Rifle

Class

1440.22 Rifle – Stand Alone - Junior
1441.22 Rifle – Stand Alone - Intermediate
1442.22 Rifle – Stand Alone – Senior

.22 Pistol

Class

1443.22 Pistol – Stand Alone - Junior
1444.22 Pistol – Stand Alone - Intermediate
1445.22 Pistol – Stand Alone – Senior

Western Heritage

Class

1446. Western Heritage – Stand Alone - Junior
1447. Western Heritage – Stand Alone - Intermediate
1448. Western Heritage – Stand Alone – Senior

Outdoor Skills

Class

1449. Outdoor Skills – Stand Alone - Junior
1450. Outdoor Skills – Stand Alone - Intermediate
1451. Outdoor Skills – Stand Alone - Senior

Black Powder Muzzleloading

Class

1452. Muzzleloading – Stand Alone - Junior
1453. Muzzleloading – Stand Alone - Intermediate
1454. Muzzleloading – Stand Alone - Senior

Special Awards

- Overall Champion Junior Shooting Sports Exhibit
A. James & Barbara Parfet, Fort Collins
Overall Champion Intermediate Shooting Sports Exhibit
Kelley Bows, Tom & Joyce Kelley, Wellington
Overall Champion Senior Shooting Sports Exhibit
All American 4-H Club, Stephanie David, Fort Collins
Outstanding Junior Shooting Sports Record Book
Randy Burbach, Loveland
Outstanding Intermediate Shooting Sports Record Book
Randy Burbach, Loveland
Outstanding Senior Shooting Sports Record Book
Randy Burbach, Loveland

Department P Sportfishing

Exhibit Requirements

All exhibits will consist of the following:

A. Completed Sportfishing e-Record in a sturdy binder/notebook.

B. Include the following information on the Specific Project Information page in the Sportfishing e-Record.

1. Record each fishing experience:

- a. date
- b. location
- c. type (pond, lake, reservoir, stream, river or other body)
- d. name of body of water
- e. if you catch fish (if no, what do you think the reason was for not catching fish)
- f. if yes, include the following weather information about the day: time of day, air temperature, water temperature; cloud cover and other information about the weather.

2. Complete a Catch and Release Fish for your five best fish, caught and released **or** your five best fish kept, depending on legal limits.

- a. species, length (nose to tail)
- b. girth (around middle)
- c. approximate weight

3. Complete a Fishing Journal for each trip (whether you caught fish or not):

- a. rod and reel used
- b. types of rig/bait/lure used
- c. technique used
- d. types of structure fished
- e. other things you want to remember about this trip

C. Exhibit may be a display board on any topic in the project manual specific to the skill level **or** a stand-alone exhibit such as a hand-wrapped rod or hand-made lures. You may not have a display board and a stand-alone – you must choose one. **Educational materials shall not extend beyond the edges of display boards.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

D. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. **Be sure to remove barbs and any other sharp points.**

E. No knives to be displayed.

Unit 1 Take the Bait

Class

1501. Unit 1 – Take the Bait – Junior
1502. Unit 1 - Take the Bait – Intermediate
1503. Unit 1 – Take the Bait – Senior

Unit 2 Reel in the Fun

Class

1504. Unit 2 – Reel in the Fun – Junior
1505. Unit 2 – Reel in the Fun – Intermediate
1506. Unit 2 – Reel in the Fun – Senior

Unit 3 Cast Into the Future

Class

1507. Unit 3 – Cast Into the Future – Junior
1508. Unit 3 – Cast Into the Future – Intermediate
1509. Unit 3 – Cast Into the Future – Senior

Sportfishing Stand Alone Classes

Stand Alone Exhibits chosen for State Fair: There is a maximum size of 3' in width and depth and 7' in height. The item must be stable when standing in order to be displayed. Stand Alone Exhibits chosen for State Fair, larger than 35 lbs. will be the responsibility of the family to take to the State Fair.

**These classes are for Stand Alone items only.
No display boards are allowed in these classes.**

Unit 1 Take the Bait

Class

1510. Unit 1 - Sportfishing Stand Alone – Junior
1511. Unit 1 - Sportfishing Stand Alone – Intermediate
1512. Unit 1 - Sportfishing Stand Alone – Senior

Unit 2 Reel in the Fun

Class

1513. Unit 2 - Sportfishing Stand Alone – Junior
1514. Unit 2 - Sportfishing Stand Alone – Intermediate
1515. Unit 2 - Sportfishing Stand Alone – Junior

Unit 3 Cast Into the Future

Class

1516. Unit 3 - Sportfishing Stand Alone – Junior
1517. Unit 3 - Sportfishing Stand Alone – Intermediate
1518. Unit 3 - Sportfishing Stand Alone – Senior

Special Awards

Overall Champion Sportfishing Exhibit

Construction Supply House, Cindy Buckardt, Loveland
Sportfishing Exhibits

Joel Davies Memorial Award
Outstanding Sportfishing Record Book

Scott & Julie Melbye, Loveland

Department P Wildlife Conservation

Exhibit Requirements

All exhibits will consist of the following:

- A. Completed Wildlife e-Record in a sturdy binder/notebook.
- B. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations.
- C. A display board **showing educational information about a topic of interest related to wildlife**. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board. Possible topics could include but not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges.
- D. **OR**, instead of a display board, exhibit may be a stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project this year.

Unit 1

The Worth of Wild Roots

Class

- 1601. Unit 1 – The Worth of Wild Roots – Junior
- 1602. Unit 1 – The Worth of Wild Roots – Intermediate
- 1603. Unit 1 – The Worth of Wild Roots – Senior

Unit 2

Living Wild in an Ecosystem

Class

- 1604. Unit 2 – Living Wild in an Ecosystem – Junior
- 1605. Unit 2 – Living Wild in an Ecosystem – Intermediate
- 1606. Unit 2 – Living Wild in an Ecosystem – Senior

Unit 3

Managing in a World

Class

- 1607. Unit 3 – Managing in a World – Junior
- 1608. Unit 3 – Managing in a World – Intermediate
- 1609. Unit 3 – Managing in a World – Senior

Stand-Alone Items

(For all Units)

Class

- 1610. Stand-Alone Item – Junior
- 1611. Stand-Alone Item – Intermediate
- 1612. Stand-Alone Item – Senior

Special Awards

- Overall Champion Wildlife Exhibit
Fort Collins Conservation District, Laura Knox, Fort Collins
- Outstanding Wildlife Record Book
Datum Machining, Dwayne & Barb Hummel, Berthoud

Department Q
**Communication, Arts & Leisure
Sciences**

Global Citizenship

No Display Boards

Unit 1

Study of Another Country

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following additional information:

1. Selected option from page 3 of manual.
2. Create an information sheet that explains the selected study option and list the topic(s) studied (pages 6 – 9 in manual).
3. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.
4. Include a short story explaining what you learned from this study.
5. List the resources you used throughout your project.

Class

- 1801.** Unit 1 - Junior
1802. Unit 1 - Intermediate
1803. Unit 1 - Senior

Unit 2

Host a Delegate from Another Country

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Preparation for your Exchangee’s Arrival – page 3 of manual.
2. The Arrival – pages 3 & 4 of manual
3. During the Stay – page 4 of manual
4. After Departure – page 4 of manual
5. Resources – page 5 of manual

B. Provide information on at least one demonstration or public speaking that you gave on your Global Citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

- 1804.** Unit 2 - Junior
1805. Unit 2 - Intermediate
1806. Unit 2 - Senior

Unit 3

**Youth Counselor For Inbound International
Delegation**

Exhibit will consist of the following:

A. Serve as a teen counselor at a standard international-program event for incoming delegates from another country or culture.

NOTE: this unit must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office.

B. A sturdy three-ringed notebook, including a completed e-Record with the following information:

1. The Arrival – page 5 of manual
2. During the Stay – page 5 of manual
3. After Departure – page of manual
4. Resources – page 5 of manual

C. Provide information on at least one demonstration or public speaking that you gave on global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

Class

- 1807.** Unit 3 - Intermediate
1808. Unit 3 - Senior

Unit 4

Exchange Delegate to Another Country

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following information:

1. Before Departure – pages 5 & 6 of manual
2. During the Stay – page 6 of manual
3. In-depth Observation – page 6 of manual
4. Return to the United State – page 6 of manual
5. Resources – page 6 of manual

B. Provide information on at least one demonstration or public speaking that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

Class

- 1809.** Unit 4 - Intermediate
1810. Unit 4 - Senior

Special Awards

- Overall Champion Global Citizenship Exhibit
Larimer County 4-H Junior Leader Club, Lauren Newman,
President, Fort Collins
Outstanding Global Citizenship Exhibit
Dwayne & Barb Hummel, Berthoud

Department Q Leathercraft

Jr. Assistant – Hannah Godfrey

Project Exhibit Rules for All Units:

1. Put name, age, and county code on back of exhibit board **and** on tag attached to individual exhibit articles.
2. Indicate in e-record whether articles are made from kit or if self-cut and designed by the member.
3. A set means a number of things of the same kind that belong, or are used together, (i.e. six matching coasters, belt and buckle with matching designs, etc.)
4. Advanced leathercraft members may Units 4 – 10 may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of the unit.
5. **Unit 8 is now advanced creative stamping. It is recommended that 1st year Juniors take Unit 1 Introduction to Stamping before taking Unit 8.**

6. Definitions:

Carving – is where you cut into the leather (usually swivel knife) as part of the design you are tooling.

Stamping/Tooling – is where you use impressions made from tools to form a design.

Cord – is round and waxed thread.

Lace – is flat with a shiny side and rough side.

Background Dyeing – dyeing a solid color to the area tooled with the backgrounder.

Solid Color Dyeing – is where you dye the whole project the same color. For example, you tool a belt and then dye it all black, or you make a book cover and dye it all one color.

Color Shading – is where you use shades of color to make the design look more realistic. For example, you can use darker and lighter shades of a color on a flower you have tooled to make it look realistic, or an animal or figure any kind.

Staining/Antiquing – using an antique finish like saddle tan – apply and remove/rub on and wipe off.

Clear Finish – is a finish that has no color in it. For example, oil (no color added), leather finish spray or wipe on that has no color mixed in it.

Unit 1

Introduction to Leathercraft & Creative Stamping

Exhibit will consist of the following:

A. Completed e-record in a sturdy binder/notebook.

B. **Exhibit three (3) articles. Place the exhibit items on a board 12” x 18” x 1/8” or 1/4” (preferably pegboard) to which items are attached by means of lacing or thread. One each from categories below:**

1. One Article or one set of articles on flat leather with no lacing or stitching. Examples: bookmark, wrist bracelet, set of coasters.
2. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: key case or knife sheath.

3. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes. Example: coin purse.

C. Apply a **clear** finish to complete your article.

Note: No carving, solid color dyeing, color shading **and/or antiquing** will be permitted.

Class

2001. Unit 1 – Intro to Leathercraft - Junior

2002. Unit 1 – Intro to Leathercraft - Intermediate

2003. Unit 1 – Intro to Leathercraft - Senior

Unit 2

Beginning Leather Carving

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. Exhibit board 12" x 18" x 1/8" or 1/4" (preferably pegboard) to which items are attached by means of lacing or thread:

1. Three samples with labels showing:

a. Use of swivel knife and camouflage tool.

b. Steps shown in sample as well as use of pear shader, beveller and veiner.

c. Steps shown in samples a and b as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample c (optional for samples a and b). **Note:**

The labels should reflect the tools used for each sample.

2. Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double loop lacing).

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No **staining/antiquing**, solid color dyeing or shading is permitted.

Class

2004. Unit 2 – Beginning Leather Carving - Junior

2005. Unit 2 – Beginning Leather Carving - Intermediate

2006. Unit 2 – Beginning Leather Carving - Senior

Unit 3

Intermediate Leather Carving

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed carved article or set that includes at least one of the major skills: carved conventional design, inverted carving techniques, simple molding and shaping or hand stitching. **Only clear finish and if laced the double loopstitch is required.**

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing or shading will be permitted.

Class

2007. Unit 3 – Intermediate Leather Carving - Junior

2008. Unit 3- Intermediate Leather Carving - Intermediate

2009. Unit 3 – Intermediate Leather Carving - Senior

Advanced Units 4 – 10

Unit 4

Advanced Leather Carving

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more of the major skills learned in this unit: figure carving, embossing, or filigree work.

Background dyeing, antiquing and two-tone finishing is optional in this unit.

Note: Solid color dyeing and color shading will not be permitted in Unit 4.

Class

2010.Unit 4 – Advanced Leather Carving - Junior

2011.Unit 4 – Advanced Leather Carving - Intermediate

2012.Unit 4 – Advanced Leather Carving - Senior

Unit 5

Coloring and Shading

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid-color dyeing, block dyeing or color shading, or antiquing. The design can be either conventional or realistic carving.

Class

2013.Unit 5 – Coloring & Shading - Junior

2014.Unit 5 – Coloring & Shading - Intermediate

2015.Unit 5 – Coloring & Shading - Senior

Unit 6

Pictorial Carving

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One framed or mounted carved leather picture or a matching set, suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.

Class

2016.Unit 6 – Pictorial Carving - Junior

2017.Unit 6 – Pictorial Carving - Intermediate

2018.Unit 6 – Pictorial Carving - Senior

Unit 7

Making and Rebuilding Saddles

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder.

B. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

Class

2019.Unit 7 – Making & Rebuilding Saddles - Junior

2020.Unit 7 – Making & Rebuilding Saddles - Intermediate

2021.Unit 7 – Making & Rebuilding Saddles - Senior

Unit 8

Advanced Creative Stamping

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or matching set using creative stamping.

Class

2022.Unit 8 – Advanced Creative Stamping - Junior

2023.Unit 8 – Advanced Creative Stamping - Intermediate

2024.Unit 8 – Advanced Creative Stamping - Senior

Unit 9

Braiding and Untooled

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)

Class

2025.Unit 9 – Braiding & Untooled - Junior

2026.Unit 9 – Braiding & Untooled - Intermediate

2027.Unit 9 – Braiding & Untooled - Senior

Unit 10

Sewing Leather

Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or garment made by sewing leather.

Class

2028.Unit 10 – Sewing Leather - Junior

2029.Unit 10 – Sewing Leather - Intermediate

2030.Unit 10 – Sewing Leather - Senior

Special Awards

Overall Champion Leathercraft Exhibit

Josh Lasich Memorial – Tom & Marilyn Lasich, Fort Collins

Department Q

Photography

Superintendent – Nicholas Giauque

1. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.

2. In Levels 1 – 3 pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.

3. Display photo may be up to 5” x 7” in size. The photo **must** be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, etc.) can be used.

4. All photos in the notebook or manual should be 4” x 6” unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.

5. **Display photo will be used to display at State Fair so be careful when picking your best photo. Notebooks will not be displayed.**

6. The maximum size for the matted only picture is no larger than 8” x 10” (no frame or glass).

7. Binders/notebooks: Use a hardback, three-ring notebook up to 3” in size for all units. No posters or oversized books. Do not use plastic covers on any pages in any unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos.

8. For photo exhibits in Levels 1 – 3 follow the tips on page 73 in the manuals. Photos can be mounted on the journal pages or on cardstock. Label format for Units 1 – 4:

Camera Used _____
Journal Page # _____
 (if using cardstock to mount pictures)
Photo # _____
 (left to right and top to bottom)
Subject _____
Date Photo Taken _____

9. Label Format for Unit 6
 Photo # or Media Used _____
 Subject _____
 Date Photo Taken _____
 Notes: _____

Unit 1

Focus On Photography

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your **Display Photo**. (Also include photos of you working on your project in the e-Record photo page.) **Completion of pages 4 – 7 in the manual.**

B. See Photography rule #8 for labeling instructions.

C. Level 1 photo exhibits will consist of the following Photo Journal pages from the manual (a minimum of 60 photos and maximum of 66 photos). Photos may be mounted on cardstock with reference to journal pages.

Juniors choose 7 photo activities from Numbers 2 – 16 to present in the notebook. Suggested to start with 2 and work down.

1. Photo Journal Page 7 – 1 photo (**Display Photo**) – will be **displayed-must be matted.**
2. Photo Journal page 12 – 5 photos
3. Photo Journal page 16 – 6 photos
4. Photo Journal page 20 – 6 photos - 3 photos of outdoor scene taken different times (explained in manual page 18); 3 photos of inside scene taken different times (explained in manual page 18) (minimum of 6 photos)
5. Photo Journal page 24 – 5 photos
6. Photo Journal page 28 – 4 photos
7. Photo Journal page 32 – 3 photos
8. Photo Journal Page 36 – 3 photos
9. Photo Journal Page 40 – 3 photos
10. Photo Journal Page 44 – 3 to 5 photos
11. Photo Journal Page 48 – 4 photos
12. Photo Journal Page 52 – 4 photos
13. Photo Journal Page 56 – 3 photos
14. Photo Journal Page 60 – 3 to 5 story format
15. Photo Journal Page 64 – 3 to 5 photos
16. Photo Journal Page 68 – 4 photos

D. Display photo – may be up to 5” x 7” in size but not larger than 8” x 10” matted. This photo will be used for displaying and must be matted and ready to hang.

Class

- 2101.**Unit – 1 – Focus on Photography - Junior
2102. Unit 1 – Focus on Photography - Intermediate
2103. Unit 1 – Focus on Photography - Senior

Unit 2

Controlling the Image

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your **Display Photo** pictures. **Include photos of you working on your project in the e-Record photo page. Completion of pages 4 – 7 in the manual.**

B. See Photography rule #8 for labeling instructions.

C. Level 2 photo exhibits will consist of the following Photo Journal pages in the manual. (A minimum of 48 photos – Note: This level is for cameras that can be adjusted for speed and lighting.) Photos may be mounted on cardstock with reference to journal pages.

1. Photo Journal page 7 – 1 photo (**Display Photo**) – will be **displayed-must be matted.**
2. Photo Journal 12 – 3 still subjects with different aperture settings (explained in manual page 10); 3 moving subjects with different shutter speeds (explained in manual page 10)
3. Photo Journal page 16 – 6 photos
4. Photo Journal page 20 – 3 photos (explained in manual on page 18)
5. Photo Journal page 24 – 4 photos – 2 photos with hard light and 2 photos with soft light
6. Photo Journal page 28 – 3 photos
7. Photo Journal page 32 – 3 photos
8. Photo Journal page 36 – 3 photos
9. Photo Journal page 40 – 3 photos
10. Photo Journal page 44 – 3 to 5 photos
11. Photo Journal page 48 – 1 photo
12. Photo Journal page 52 – 3 to 4 photos
13. Photo Journal page 56 – 2 photos

- 14. Photo Journal page 60 – 3 photos
- 15. Photo Journal page 64 – 3 photos
- 16. Photo Journal page 68 – panorama

D. Display photo – may be up to 5” x 7” in size but not larger than 8” x 10” matted. This photo will be used for displaying and must be matted and ready to hang.

Class

- 2104. Unit 2 – Controlling the Image - Junior
- 2105. Unit 2 – Controlling the Image - Intermediate
- 2106. Unit 2 – Controlling the Image - Senior

Unit 3 Mastering Photography

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your **Display Photo** pictures. **Include photos of you working on your project in the e-Record photo page. Completion of pages 4 – 7 in the manual.**

B. See Photography rule #8 for labeling instructions.

C. Level 3 photo exhibits will consist of the following Photo Journal pages from the manual (minimum of 48 photos). Photos may be mounted on cardstock with reference to journal pages.

- 1. Photo Journal page 7 – 1 photo (**Display Photo**) – **will be displayed-must be matted.**
- 2. Photo Journal page 12 – 3 photos
- 3. Photo Journal page 16 – 3 photos
- 4. Photo Journal page 20 – 3 photos
- 5. Photo Journal page 24 – 2 photos
- 6. Photo Journal page 28 – 3 photos
- 7. Photo Journal page 32 – 2 photos
- 8. Photo Journal page 36 – 4 photos
- 9. Photo Journal page 40 – 4 photos
- 10. Photo Journal page 44 – 6 photos
- 11. Photo Journal page 48 – 4 photos
- 12. Photo Journal page 52 – 4 photos
- 13. Photo Journal page 56 – 3 photos
- 14. Photo Journal page 60 – 3 to 5 photos
- 15. Photo Journal page 64 – Brochure – is not included in total photo count
- 16. Photo Journal page 68 – 3 photos

C. Display photo – may be up to 5” x 7” in size but not larger than 8” x 10” matted. This photo will be used for displaying and must be matted and ready to hang.

Class

- 2107. Unit 3 – Mastering Photography - Junior
- 2108. Unit 3 – Mastering Photography - Intermediate
- 2109. Unit 3 – Mastering Photography - Senior

Unit 4 Lightning Photography

Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.

Exhibit will consist of the following:

A. Completed e-Record with emphasis on accomplishments in your story. **Include photos in the e-Record photo page of you working on your project.**

B. See Photography rule #8 for labeling instructions.

C. **Three 5” x 7” photos** mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, etc.) can be used.

D. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moon-light, long exposure and high speed photos. For example: 2 lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.

E. Maximum size for the matted picture is no larger than 8” x 10”.

F. Attached to the back of the submitted print should be:

- 1. Name
- 2. County
- 3. Date, time, and location of photo
- 4. Make and model of camera used
- 5. Shutter speed and aperture setting
- 6. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)

Class

- 2110. Unit 4 - Lightning Photography - Junior
- 2111. Unit 4 – Lightning Photography - Intermediate
- 2112. Unit 4 – Lightning - Senior

Unit 6 Advanced Photography

Note: This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.).

Exhibit will consist of the following:

A. Completed **Photography Unit 6 e-Record** with emphasis on accomplishments in your story. **Include photos in the e-Record photo page of you working on your project.**

B. All photos must be labeled according to Photography rule #9.

C. Include the following information on the Specific Information Page in the **Photography Unit 6 e-Record:**

- 1. goals
- 2. plans
- 3. accomplishments
- 4. evaluation

D. Photos should show your progress and be labeled as successful or not, plus reasons.

E. Notebook which illustrates achievements.

F. Display photo may be up to 5" x 7" in size but not larger 8" x 10" matted. This photo will be used for displaying and must be matted.

Class

- 2113.Unit 6 – Advanced Photography - Junior
- 2114.Unit 6 – Advanced Photography - Intermediate
- 2115.Unit 6 – Advanced Photography - Senior

Special Awards

Overall Champion Photography Exhibit
Tom & Kara Rudnick Family, Fort Collins

Best Photo Contest

The Colorado 4-H Photo Contest is open to any 4-H member. (4-H member does not have to be enrolled in Photography.) No E-record is required. Submitted pictures must have been taken in Colorado to be eligible for the contest.

Rules

1. The picture must be an 8" x 10" print.
2. The photo must be mounted on a mat board and suitable for hanging. No frames and no glass.
3. The maximum size for the matted only picture is no larger than 12" x 14" (no frame or glass).
4. The photo must be labeled on the back with:
 - a. Name
 - b. County
 - c. Date, time and location of photo
 - d. Make and model of camera used
 - e. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)
 - f. Title of photo
5. Photos will be judged according to the following criteria:
 - a. Composition/Presentation
 - b. Focus/Sharpness
 - c. Lighting
 - d. Creativity

Class

- 389. Best Photo Contest - Junior
- 390.Best Photo Contest - Intermediate
- 391.Best Photo Contest - Senior

Department Q
4-H Filmmaking
 Superintendent – Nicholas Giaouque

Description of what the Filmmaking Project Categories are:

1. Animation – A film created by techniques that simulate movement from individual images.
2. Narrative – A film which tells a story. It can be based on fact or fiction.
3. Documentary – A film which presents factual information about a person, event or process.
4. Promotional – This category is for films or public service announcements that are meant to publicize 4-h programs or some other cause that you are passionate about.
5. Voices of 4-H History – A historical perspective on 4-H. may be a narrative, documentary, animation, etc.

Exhibit will consist of the following:

- A. Completed e-Record and photography binder/notebook including story board.
- B. Video must be less than 10 minutes in length.
- C. The video should be DVD media only and ready for viewing. Be sure that the DVD can be viewed on various computer operating systems (ex: Windows, mac, OS-X, etc.)
- D. Make sure your video is in good taste (similar to G and PG ratings.) Videos may be disqualified if deemed to have questionable content. 4-H Code of Conduct must be followed.
- E. DVD must be labeled as follows:
 1. Name
 2. County
 3. Title
 4. Class

Animation

Class	
2201.	Animation - Junior
2202.	Animation - Intermediate
2203.	Animation - Senior

Narrative

Class	
2204.	Narrative - Junior
2205.	Narrative - Intermediate
2206.	Narrative - Senior

Documentary

Class	
2207.	Documentary - Junior
2208.	Documentary - Intermediate
2209.	Documentary - Senior

Promotional

Class	
2210.	Promotional - Junior
2211.	Promotional - Intermediate
2212.	Promotional - Senior

Voices of 4-H History

Class	
2213.	Voices of 4-H History - Junior
2214.	Voices of 4-H History - Intermediate
2215.	Voices of 4-H History - Senior

Special Awards

Overall Champion 4-H Filmmaking
Skillman Photography, Tom Skillman, Fort Collins

Department Q

Woodworking

Superintendent – Stan Heeney

Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit that shows evidence of not following these restrictions will not be considered for Champion or Reserve Champion.

Note: In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, quality of workmanship and completeness of e-Record. Always use proper safety gear. (For large exhibits – like beds – please bring only the head and foot boards. No rails.)

Exhibit Requirements

All exhibits will consist of the following:

A. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) presented in a sturdy binder/notebook.

B. Include the following information on the Woodworking page:

1. Plan source used (your own, manual or other)
2. Kind of wood used
3. Names of joints and fasteners used
4. A drawing or other copy of a plan for the article exhibited:
 - a. dimensions
 - b. list of materials used
 - c. a description of any changes in the article's specifications
 - d. reason for the changes
5. List of all articles made

The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be considered for Champion or Reserve Champion.

C. Any one article constructed by the exhibitor using the skills learned in unit.

Unit 1 Measuring Up

Class	
2401.	..... Junior
2402.	..... Intermediate
2403.	..... Senior

Note: Only tools used are hand tools. Articles made with tools other than hand tools will not be considered for Champion or Reserve Champion.

Unit 2 Making the Cut

Class	
2404.	..... Junior
2405.	..... Intermediate
2406.	..... Senior

Note: Only tools used are hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will not be considered for Champion or Reserve Champion.

Unit 3 Nailing it Together

Class	
2407.	..... Junior
2408.	..... Intermediate
2409.	..... Senior

Note: Only tools used are: hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer and router. Articles made with power tools other than those listed will not be considered for Champion or Reserve Champion.

Unit 4 Finishing Up

Class	
2410.	..... Junior
2411.	..... Intermediate
2412.	..... Senior

Note: Tools used are all tools mentioned in Units 1 – 3, and circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

Special Award

Overall Champion Woodworking Exhibit
Tharp Cabinet Company, Garth Rummery, Loveland

**Department R
County Projects**

**Department R
Pocket Pets**

(Not Eligible for State Fair)
Superintendent – Jane Lentz

Exhibit Requirements

All exhibits will consist of the following:

A. Completed Companion Animal e-Record Book.

B. An educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board

Class

- 110. Unit 1 - 1st year in Project - Junior
- 120. Unit 1 - 1st year in Project - Intermediate
- 130. Unit 1 - 1st year in Project - Senior
- 140. 2 or more years in the project - Junior
- 150. 2 or more years in the project - Intermediate
- 160. 2 or more years in the project - Senior

Special Award

Overall Champion Small Animals Exhibit
Construction Supply House, Cindy Buckardt, Loveland

**Department R
Self-Determined**

(Not Eligible for State Fair)
Superintendent – Jane Lentz

Exhibit Requirements

All exhibits will consist of the following:

A. Completed e-Record Book.

B. An educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project as well as an explanation of your work. The standardized display board size of 4’ x 3’ is to be used. No additional items may be included on or in front of display board.

C. For **First Aid and Creative Arts**, an actual item may be entered instead of a display board (i.e. first aid kit or jewelry).

Class


- 210. Junior
- 220. Intermediate
- 230. Senior

Special Award

Overall Champion Self-Determined Exhibit
Construction Supply House, Cindy Buckardt, Loveland

All 4-H Projects (Except Horse)

SUBMIT FORM:

<p>4-H ENTRY FORM Entries Close: July 17, 2017</p> 	<p>Mail To: Larimer County Fair 5280 Arena Circle, Suite 101 Loveland, CO 80538 **By July 17**</p>	<p>Bring to: Fair Extension Office McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 **July 12 – 17**</p>	<p>Office Use ONLY Exhibitor Number: _____ Late Fees: \$ _____</p>
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Exhibitor Name: _____
 Address: _____
 City / Zip: _____
 Date of Birth: _____ Age on Dec 31: _____
 Home Phone #: _____
 4-H Club: _____
 Parent / Guardian Name: _____
 Emergency Phone #: _____
 Premises ID #: (Livestock Only) _____

Entry Fees & Late Fees for All 4-H Departments	
Number	
_____	Market Beef @ \$3.00 per animal \$ _____
_____	Market Lambs @ \$2.00 per animal \$ _____
_____	Market Goats @ \$2.00 per animal \$ _____
_____	Market Swine @ \$2.00 per animal \$ _____
_____	All Poultry @ \$6.00 per exhibitor \$ _____
_____	All Rabbits @ \$6.00 per exhibitor \$ _____
_____	Health Inspection* @ \$1.00 per animal \$ _____
<i>*For all breeding & market animals, cats & dogs (excluding poultry & rabbits).</i>	
_____	Carcass Contest @ \$6.00 per animal \$ _____
_____	Late Entry @ \$25.00 per class ALL DEPTS. \$ _____
Total Due \$ _____	

All columns below must be completed that apply to your project.			Complete columns below for animal entries			
Department	Class #	Class Description	Breed	Ear Tag, Tattoo or Leg Band	Date of Birth <i>(breeding only)</i>	Sex
			SUBMIT YOUR LIVESTOCK CODE OF ETHICS FORM, TOO!			

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2017 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

 Signature of Member

 Date

 Signature of Parent / Guardian

 Date