



# Larimer County Fair Record Book Check-in Sheet



## Livestock and Horse

4-Her Name: \_\_\_\_\_

Project(s): \_\_\_\_\_

The following must be **COMPLETED** in the Record Book:

- \_\_\_ Cover Page
- \_\_\_ Personal Goals
- \_\_\_ Project Agreement
- \_\_\_ Project Goals
- \_\_\_ Beginning Inventory
- \_\_\_ Wholesome Meat Act (Exclude Horse)
- \_\_\_ Horse ID Certificate (Horse Only)

Forms that must be **COMPLETED**: (Exclude Horse)

- \_\_\_ Sale Buyers Card
- \_\_\_ Wholesome Meat Act/ COOL Form  
Both sides must be filled out.  
(purple form)
- \_\_\_ BSE (beef only)
- \_\_\_ Swine Affidavit (swine only)

The following must be **UP TO DATE** in the Record Book:

- \_\_\_ Feed Expense Record
- \_\_\_ Non Feed Expense Record
- \_\_\_ Animal Purchase Record
- \_\_\_ Feed Nutrient and Ration Information
- \_\_\_ Feed Change Record
- \_\_\_ Health Record
- \_\_\_ Project information and Activity Log
- \_\_\_ Performance Summary (beginning weight and date) (Market Only)

Time of Check: \_\_\_\_\_

\_\_\_\_\_  
Initials of Record Book Checker

\_\_\_\_\_  
Initials of 4-H Member

If not everything in the “must be **COMPLETED**” category is completed, the 4-H member has until \_\_\_\_\_ (one hour post time of check) to complete the incomplete areas.

**The picture, story, financial summary and income record must be completed in addition to the pages listed above by September 15 in order to compete in the Record Book Contest!**